



Daniel Pinchbeck
Skeptiko #342

1
00:00:10,370 --> 00:00:09,140
on this episode of skeptical earlier and

2
00:00:11,870 --> 00:00:10,380
you were kind of defending the

3
00:00:13,430 --> 00:00:11,880
mainstream media saying hey they don't

4
00:00:15,650 --> 00:00:13,440
get everything wrong certainly they

5
00:00:17,240 --> 00:00:15,660
don't get everything wrong the

6
00:00:20,179 --> 00:00:17,250
assistants II in my perspective it's

7
00:00:22,160 --> 00:00:20,189
highly coherent here's developing it I

8
00:00:23,750 --> 00:00:22,170
feel that you're not like I don't know

9
00:00:25,640 --> 00:00:23,760
we you know maybe we need to spend six

10
00:00:28,279 --> 00:00:25,650
hours hanging this out I don't think

11
00:00:30,410 --> 00:00:28,289
it's gonna happen in one podcast okay I

12
00:00:32,690 --> 00:00:30,420
think it's okay to disagree

13
00:00:36,319 --> 00:00:32,700

so I mean I don't have a problem that

14

00:00:38,780 --> 00:00:36,329

you don't see my ideas as coherent or

15

00:00:41,000 --> 00:00:38,790

even sensible or anything like that or

16

00:00:42,440 --> 00:00:41,010

that I don't see yours as coherent I

17

00:00:44,540 --> 00:00:42,450

mean that's really not the issue that's

18

00:00:46,369 --> 00:00:44,550

then gonna meet you at the same level of

19

00:00:47,779 --> 00:00:46,379

force that you're meeting me because

20

00:00:49,760 --> 00:00:47,789

otherwise they feel that you know it's

21

00:00:51,619 --> 00:00:49,770

just like I'm you know yeah I'm not even

22

00:00:54,229 --> 00:00:51,629

getting a listening hear I'm sorry you

23

00:00:55,939 --> 00:00:54,239

know that's why I pause before to make

24

00:00:57,950 --> 00:00:55,949

sure that you had a chance to talk so

25

00:01:00,319 --> 00:00:57,960

let me kind of respond to what you're

26

00:01:02,270 --> 00:01:00,329

saying in really a new way okay that I

27

00:01:03,709 --> 00:01:02,280

think relates to your book in an

28

00:01:06,890 --> 00:01:03,719

important way in the way that is

29

00:01:09,469 --> 00:01:06,900

synergistic with my approach because you

30

00:01:10,670 --> 00:01:09,479

know is it possible that the material

31

00:01:13,760 --> 00:01:10,680

world that we're talking about right

32

00:01:15,289 --> 00:01:13,770

because there's this spiritual extended

33

00:01:17,870 --> 00:01:15,299

consciousness world that we're talking

34

00:01:20,270 --> 00:01:17,880

about early on that may exist and may

35

00:01:24,469 --> 00:01:20,280

have a totally different set of rules

36

00:01:26,240 --> 00:01:24,479

than this material and justifies the

37

00:01:28,310 --> 00:01:26,250

means we have to do this or do that

38

00:01:29,569 --> 00:01:28,320

those two worlds could be different in

39

00:01:30,920 --> 00:01:29,579

some important ways that we don't

40

00:01:33,530 --> 00:01:30,930

realize I'm just throwing that out as a

41

00:01:35,510 --> 00:01:33,540

possibility so isn't it possible that

42

00:01:38,210 --> 00:01:35,520

it's true what a lot of spiritual

43

00:01:40,850 --> 00:01:38,220

teachers tell us is that in some way we

44

00:01:44,499 --> 00:01:40,860

don't quite understand the world is

45

00:01:49,440 --> 00:01:44,509

always perfect just the way that it is

46

00:02:01,130 --> 00:01:55,960

[Music]

47

00:02:04,830 --> 00:02:03,330

welcome to skeptic Oh where we explore

48

00:02:07,590 --> 00:02:04,840

controversial science and spirituality

49

00:02:10,440 --> 00:02:07,600

with leading researchers thinkers and

50

00:02:13,140 --> 00:02:10,450

their critics today's guests definitely

51
00:02:15,240 --> 00:02:13,150
fits in that category Daniel Pinchbeck

52
00:02:17,670 --> 00:02:15,250
is a leading thinker about consciousness

53
00:02:20,640 --> 00:02:17,680
and he has a lot to say about science in

54
00:02:22,770 --> 00:02:20,650
his new book how soon is now so why did

55
00:02:24,650 --> 00:02:22,780
we wind up having a conversation that

56
00:02:27,809 --> 00:02:24,660
sounds like some kind of freaking

57
00:02:29,580 --> 00:02:27,819
political debate well I don't know but I

58
00:02:31,530 --> 00:02:29,590
think I have some ideas and I need to

59
00:02:35,009 --> 00:02:31,540
talk about him because this crap has

60
00:02:37,020 --> 00:02:35,019
been going on for too long now ever

61
00:02:39,890 --> 00:02:37,030
since this crazy election in the United

62
00:02:42,449 --> 00:02:39,900
States a lot of people in the

63
00:02:44,789 --> 00:02:42,459

parapsychology near-death experience

64
00:02:47,070 --> 00:02:44,799
extended consciousness whatever you want

65
00:02:49,530 --> 00:02:47,080
to call this realm have been on tilt and

66
00:02:51,960 --> 00:02:49,540
they seem to have a completely different

67
00:02:54,600 --> 00:02:51,970
political viewpoint than I do which is

68
00:02:57,570 --> 00:02:54,610
fine except that I'm tired of these

69
00:03:00,479 --> 00:02:57,580
folks completely ignoring my position

70
00:03:02,550 --> 00:03:00,489
because I don't agree with them look as

71
00:03:05,699 --> 00:03:02,560
I've stated on this show

72
00:03:09,150 --> 00:03:05,709
politically I am post-partisan

73
00:03:11,849 --> 00:03:09,160
I think Bush was a war criminal I think

74
00:03:14,580 --> 00:03:11,859
Cheney and Rumsfeld were war criminals I

75
00:03:17,190 --> 00:03:14,590
am NOT a Republican and I voted for

76
00:03:19,559 --> 00:03:17,200
Obama the first time but when he turned

77
00:03:22,590 --> 00:03:19,569
out to be of the same ilk of the same

78
00:03:25,020 --> 00:03:22,600
cloth as Bush and started locking up

79
00:03:26,610 --> 00:03:25,030
whistleblowers and doubling down on the

80
00:03:29,460 --> 00:03:26,620
Patriot Act and doing everything

81
00:03:31,949 --> 00:03:29,470
possible to perpetuate war and do all

82
00:03:34,559 --> 00:03:31,959
that other crazy stuff I voted against

83
00:03:37,319 --> 00:03:34,569
him and in this latest election cycle I

84
00:03:39,030 --> 00:03:37,329
voted for Hillary truth be told I voted

85
00:03:41,069 --> 00:03:39,040
for Hillary to keep peace in the house

86
00:03:42,390 --> 00:03:41,079
and because I'm in California my vote

87
00:03:44,699 --> 00:03:42,400
did it matter and I didn't think there

88
00:03:47,370 --> 00:03:44,709

is any way in hell that outsider like

89

00:03:49,830 --> 00:03:47,380

Trump could win but still I voted for

90

00:03:53,550 --> 00:03:49,840

Hillary because I don't put any stock in

91

00:03:55,920 --> 00:03:53,560

this Republican Democrat nonsense but as

92

00:03:57,569 --> 00:03:55,930

you'll hear in today's interview and as

93

00:04:00,210 --> 00:03:57,579

you've heard if you've checked into the

94

00:04:02,220 --> 00:04:00,220

skeptical forum lately people that are

95

00:04:04,589 --> 00:04:02,230

all pissed off about the political

96

00:04:06,780 --> 00:04:04,599

situation in the United States cannot

97

00:04:10,199 --> 00:04:06,790

hear any of that

98

00:04:12,270 --> 00:04:10,209

and that's scary you know I've said on

99

00:04:14,490 --> 00:04:12,280

this show it's about following the data

100

00:04:16,080 --> 00:04:14,500

and then it's not really about following

101
00:04:18,390 --> 00:04:16,090
the data because people don't change

102
00:04:21,270 --> 00:04:18,400
their positions well let me go back it's

103
00:04:23,460 --> 00:04:21,280
about following the freaking data if you

104
00:04:25,020 --> 00:04:23,470
think climate change I can't why I can't

105
00:04:28,140 --> 00:04:25,030
even say that with a straight face if

106
00:04:32,040 --> 00:04:28,150
you think global warming is real fine

107
00:04:35,219 --> 00:04:32,050
bring it bring the data but don't expect

108
00:04:37,469 --> 00:04:35,229
everyone to agree with you because they

109
00:04:40,409 --> 00:04:37,479
don't because there's a lot of very

110
00:04:42,810 --> 00:04:40,419
qualified climatologist as we explored

111
00:04:45,480 --> 00:04:42,820
on this show probably at least 40% who

112
00:04:48,360 --> 00:04:45,490
don't agree with you and if you think as

113
00:04:49,950 --> 00:04:48,370

Daniel does that the only reason people

114

00:04:51,960 --> 00:04:49,960

don't agree with you is that they

115

00:04:54,719 --> 00:04:51,970

haven't been presented with the options

116

00:04:57,629 --> 00:04:54,729

as you see them you're living in bizarro

117

00:04:59,850 --> 00:04:57,639

land no matter what your position is

118

00:05:01,939 --> 00:04:59,860

there's people who've explored the other

119

00:05:06,090 --> 00:05:01,949

side and come to a different conclusion

120

00:05:09,150 --> 00:05:06,100

that's the nature of debate so let's all

121

00:05:12,210 --> 00:05:09,160

come to our senses as flawed as science

122

00:05:14,550 --> 00:05:12,220

is let's lean on science a little bit to

123

00:05:17,550 --> 00:05:14,560

try and get a first cut at figuring out

124

00:05:19,909 --> 00:05:17,560

what the data is really telling us so

125

00:05:22,589 --> 00:05:19,919

this interview with Daniel Pinchbeck was

126
00:05:25,920 --> 00:05:22,599
contentious but you know what it was a

127
00:05:28,080 --> 00:05:25,930
good dialogue to have and it's a good

128
00:05:31,230 --> 00:05:28,090
dialogue to get out there it's a good

129
00:05:33,750 --> 00:05:31,240
dialogue to stimulate conversation in

130
00:05:35,730 --> 00:05:33,760
real thinking no matter which side you

131
00:05:37,560 --> 00:05:35,740
take and no matter who you agree with

132
00:05:39,570 --> 00:05:37,570
and let me tell you something else if

133
00:05:42,089 --> 00:05:39,580
you think this is a discussion about

134
00:05:45,330 --> 00:05:42,099
climate change or global warming it's

135
00:05:48,990 --> 00:05:45,340
not it's a dialogue about how we take

136
00:05:51,300 --> 00:05:49,000
our understanding of who we are and how

137
00:05:53,399 --> 00:05:51,310
we then project that on to other people

138
00:05:55,290 --> 00:05:53,409

how we interact with them how we take

139

00:05:57,870 --> 00:05:55,300

that and figure out how we're all going

140

00:06:00,360 --> 00:05:57,880

to do the next thing that we're going to

141

00:06:01,500 --> 00:06:00,370

do together so I have a couple of

142

00:06:03,629 --> 00:06:01,510

thoughts on this but a whole off to the

143

00:06:06,149 --> 00:06:03,639

end of the interview I also want to fill

144

00:06:08,610 --> 00:06:06,159

you in on the very interesting email

145

00:06:11,279 --> 00:06:08,620

exchange that I had with Daniel after

146

00:06:12,570 --> 00:06:11,289

the interview so stick around here comes

147

00:06:16,980 --> 00:06:12,580

my interview with Daniel Pinchbeck

148

00:06:19,080 --> 00:06:16,990

author of how soon is now today we

149

00:06:20,620 --> 00:06:19,090

welcome Daniel Pinchbeck - skeptic Oh

150

00:06:22,300 --> 00:06:20,630

Daniel is an author

151
00:06:24,130 --> 00:06:22,310
well-known figure in the modern

152
00:06:26,290 --> 00:06:24,140
consciousness transformation movement

153
00:06:29,050 --> 00:06:26,300
that we talk so much about on skeptic oh

154
00:06:31,840 --> 00:06:29,060
he's the creator of Evolver dotnet and

155
00:06:33,640 --> 00:06:31,850
reality sandwich which we've spoken

156
00:06:36,100 --> 00:06:33,650
about and had interviews about before

157
00:06:44,710 --> 00:06:36,110
his books include breaking open the head

158
00:06:47,410 --> 00:06:44,720
the return of Quetzalcoatl initiation to

159
00:06:49,210 --> 00:06:47,420
global transformation Daniel welcome to

160
00:06:52,870 --> 00:06:49,220
skeptic oh thanks so much for joining me

161
00:06:56,710 --> 00:06:52,880
thanks for having me so let's start by

162
00:06:59,950 --> 00:06:56,720
talking about the title how soon is now

163
00:07:01,510 --> 00:06:59,960

uh it's a little bit off I found from a

164

00:07:02,980 --> 00:07:01,520

lot of the content in the book what were

165

00:07:04,750 --> 00:07:02,990

you trying to get at there with the

166

00:07:06,190 --> 00:07:04,760

title uh well actually

167

00:07:07,210 --> 00:07:06,200

late in the book I talked about there's

168

00:07:10,390 --> 00:07:07,220

a chapter I look at the idea of

169

00:07:12,700 --> 00:07:10,400

revolution and I talked about a little

170

00:07:16,030 --> 00:07:12,710

bit about this Herbert Moore Cuza who

171

00:07:18,730 --> 00:07:16,040

talked about how humanity feels and

172

00:07:21,250 --> 00:07:18,740

underlying gilts over something that

173

00:07:23,850 --> 00:07:21,260

we've postponed and that thing that we

174

00:07:27,820 --> 00:07:23,860

postponed is actually our own liberation

175

00:07:30,250 --> 00:07:27,830

so for me that that moment when we were

176

00:07:31,300 --> 00:07:30,260

no longer in a state of postponement you

177

00:07:33,340 --> 00:07:31,310

know when there's no longer a delay

178

00:07:35,260 --> 00:07:33,350

space in a sense between the world that

179

00:07:37,030 --> 00:07:35,270

we you don't know that we should be

180

00:07:40,240 --> 00:07:37,040

bringing into being in the world that

181

00:07:42,220 --> 00:07:40,250

we're kind of inhabiting you know that

182

00:07:43,900 --> 00:07:42,230

that would be the now I think that's a

183

00:07:45,850 --> 00:07:43,910

great point and it's something that we

184

00:07:50,590 --> 00:07:45,860

talk about a lot here and the point

185

00:07:53,200 --> 00:07:50,600

being this idea of action right action

186

00:07:56,140 --> 00:07:53,210

when to take action you know from a

187

00:07:58,890 --> 00:07:56,150

Buddhist or a yoga critical perspective

188

00:08:02,080 --> 00:07:58,900

that's of course a deep question because

189

00:08:05,050 --> 00:08:02,090

there's always the question of who is

190

00:08:07,390 --> 00:08:05,060

really acting anyway and what actions

191

00:08:09,130 --> 00:08:07,400

are the right actions and then from a

192

00:08:11,920 --> 00:08:09,140

worldly perspective there's the question

193

00:08:15,060 --> 00:08:11,930

of unintended consequences what are some

194

00:08:17,710 --> 00:08:15,070

of your thinking about the question of

195

00:08:19,690 --> 00:08:17,720

right action you're just touching on it

196

00:08:24,010 --> 00:08:19,700

there a minute ago but it's complicated

197

00:08:26,440 --> 00:08:24,020

right yeah it's complicated I mean um

198

00:08:28,450 --> 00:08:26,450

you know I definitely think that it's

199

00:08:30,820 --> 00:08:28,460

you know actually I explored ideas

200

00:08:33,760 --> 00:08:30,830

around kind of freewill determinism in

201
00:08:34,029 --> 00:08:33,770
the 2012 book and I ended up you know

202
00:08:35,319 --> 00:08:34,039
kind

203
00:08:37,719 --> 00:08:35,329
putting out the idea that it's

204
00:08:39,370 --> 00:08:37,729
inherently paradoxical you know that on

205
00:08:41,319 --> 00:08:39,380
the one hand it's all causing effects

206
00:08:42,399 --> 00:08:41,329
and even on the psychological and the

207
00:08:44,829 --> 00:08:42,409
level in terms of our social

208
00:08:47,170 --> 00:08:44,839
conditioning but then you know if you

209
00:08:49,540 --> 00:08:47,180
shift your identity if you take a more

210
00:08:50,710 --> 00:08:49,550
like Eastern mystical perspective you

211
00:08:52,710 --> 00:08:50,720
know there's kind of one consciousness

212
00:08:55,030 --> 00:08:52,720
that's unfolding through all of it and

213
00:08:57,400 --> 00:08:55,040

you know you don't have to identify with

214

00:08:59,019 --> 00:08:57,410

your little kind of ego condition you

215

00:09:00,790 --> 00:08:59,029

could actually kind of identify with I

216

00:09:03,100 --> 00:09:00,800

am that you know which is what Eastern

217

00:09:05,170 --> 00:09:03,110

mysticism talks about right but then

218

00:09:07,900 --> 00:09:05,180

when people are trying to connect that

219

00:09:10,090 --> 00:09:07,910

and operationalize that you know whether

220

00:09:12,579 --> 00:09:10,100

you're the Dalai Lama or tich not Han

221

00:09:15,189 --> 00:09:12,589

there's these deeper questions about

222

00:09:17,079 --> 00:09:15,199

what is the right action in your book in

223

00:09:20,920 --> 00:09:17,089

your book this present book you talked a

224

00:09:23,650 --> 00:09:20,930

lot about huge social changes that

225

00:09:25,780 --> 00:09:23,660

you're advocating that I think a lot of

226

00:09:27,699 --> 00:09:25,790

people would kind of pull back a little

227

00:09:30,639 --> 00:09:27,709

bit and say hey is that the kind of

228

00:09:32,980 --> 00:09:30,649

right action are we sure that that's the

229

00:09:36,129 --> 00:09:32,990

right thing for me to do personally and

230

00:09:38,620 --> 00:09:36,139

then from a societal standpoint if each

231

00:09:41,829 --> 00:09:38,630

individual is choosing what's the right

232

00:09:43,750 --> 00:09:41,839

thing for their journey how do we how do

233

00:09:47,019 --> 00:09:43,760

we come together without something

234

00:09:49,540 --> 00:09:47,029

that's coercive or these other bad

235

00:09:53,850 --> 00:09:49,550

things that we've seen so much in the

236

00:09:56,829 --> 00:09:53,860

last I don't know decade and beyond yeah

237

00:09:58,240 --> 00:09:56,839

so yeah I mean you know I guess I always

238

00:10:02,920 --> 00:09:58,250

try to step back and take a kind of

239

00:10:04,509 --> 00:10:02,930

systemic perspective and you know for

240

00:10:05,620 --> 00:10:04,519

instance I kind of look at look at our

241

00:10:08,100 --> 00:10:05,630

situation almost from an evolutionary

242

00:10:10,360 --> 00:10:08,110

biological viewpoint and in my own way

243

00:10:11,949 --> 00:10:10,370

not in the kind of reductive way that

244

00:10:14,530 --> 00:10:11,959

maybe some of the Albright people have

245

00:10:17,829 --> 00:10:14,540

been using it but you know I think in a

246

00:10:19,780 --> 00:10:17,839

way there is an evolution towards you

247

00:10:21,579 --> 00:10:19,790

know as us gaining a realization of

248

00:10:23,650 --> 00:10:21,589

ourselves as a kind of planetary super

249

00:10:25,269 --> 00:10:23,660

organism that has a symbiotic

250

00:10:29,439 --> 00:10:25,279

relationship with the ecology of the

251

00:10:31,059 --> 00:10:29,449

earth is all system and the fact that we

252

00:10:33,670 --> 00:10:31,069

you know damage the environment to the

253

00:10:35,530 --> 00:10:33,680

extent that we have is kind of you know

254

00:10:37,960 --> 00:10:35,540

almost gonna ultimately force that

255

00:10:40,240 --> 00:10:37,970

realization you know either through you

256

00:10:42,220 --> 00:10:40,250

know more or less Cataclysm you know I

257

00:10:44,710 --> 00:10:42,230

would say and ultimately we're gonna

258

00:10:46,750 --> 00:10:44,720

have to find a way to bring our actions

259

00:10:47,390 --> 00:10:46,760

and alignment you know with what the

260

00:10:51,140 --> 00:10:47,400

acquisition

261

00:10:52,280 --> 00:10:51,150

can allow for on this planet you know we

262

00:10:53,870 --> 00:10:52,290

may also be able to get off this planet

263

00:10:58,850 --> 00:10:53,880

and go to other planets and try other

264

00:11:02,390 --> 00:10:58,860

things so so yeah so you know I do feel

265

00:11:04,910 --> 00:11:02,400

that you know the you know I guess I

266

00:11:07,430 --> 00:11:04,920

feel sympathetic with the Buddhist idea

267

00:11:10,730 --> 00:11:07,440

that there's an underlying you know kind

268

00:11:14,450 --> 00:11:10,740

of compassion that we can tap into and

269

00:11:17,780 --> 00:11:14,460

empathy and altruism and that those are

270

00:11:19,970 --> 00:11:17,790

going to be kind of you know ways that

271

00:11:23,030 --> 00:11:19,980

we guide ourselves back into balance you

272

00:11:24,980 --> 00:11:23,040

know I mean and then some of that

273

00:11:28,160 --> 00:11:24,990

requires being willing to take

274

00:11:30,560 --> 00:11:28,170

responsibility for you know the the

275

00:11:32,900 --> 00:11:30,570

larger collective the human family as a

276

00:11:36,050 --> 00:11:32,910

whole the the community of life that

277

00:11:37,910 --> 00:11:36,060

we're now inflicting so much harm on so

278

00:11:39,530 --> 00:11:37,920

that that you know so if we did so if we

279

00:11:41,960 --> 00:11:39,540

were to just you know collectively

280

00:11:44,360 --> 00:11:41,970

decide that that was a direction that we

281

00:11:46,640 --> 00:11:44,370

wanted to go into you know then the book

282

00:11:48,140 --> 00:11:46,650

then looks at the ways we could go in

283

00:11:50,810 --> 00:11:48,150

that direction how we would have to

284

00:11:53,690 --> 00:11:50,820

redesign our technical systems and our

285

00:11:56,270 --> 00:11:53,700

social systems to allow us to have a

286

00:12:00,070 --> 00:11:56,280

long-term continuity and thrive here

287

00:12:02,630 --> 00:12:00,080

okay at the same time the book is pretty

288

00:12:05,120 --> 00:12:02,640

strong in terms of taking a position in

289

00:12:07,100 --> 00:12:05,130

terms of what we have to do that to me

290

00:12:10,220 --> 00:12:07,110

is a little bit at odds with some of

291

00:12:14,030 --> 00:12:10,230

that you write about the Paris climate

292

00:12:15,680 --> 00:12:14,040

talks of 2015 and you say which a lot of

293

00:12:18,110 --> 00:12:15,690

people agree with you you know they

294

00:12:20,480 --> 00:12:18,120

don't go nearly far enough and that we

295

00:12:22,700 --> 00:12:20,490

need to this is your writing eliminate

296

00:12:25,370 --> 00:12:22,710

wasteful industries severely limit

297

00:12:27,980 --> 00:12:25,380

consumption reduce air and car travel to

298

00:12:31,370 --> 00:12:27,990

a minimum restrict meat-eating globally

299

00:12:33,170 --> 00:12:31,380

I mean I think a lot of people in this

300

00:12:34,880 --> 00:12:33,180

collective spiritual community would

301
00:12:36,320 --> 00:12:34,890
find that a little bit heavy-handed and

302
00:12:38,720 --> 00:12:36,330
a little bit like how are you going to

303
00:12:41,690 --> 00:12:38,730
get there Daniel without being just as

304
00:12:44,210 --> 00:12:41,700
coercive just as heavy-handed as the

305
00:12:47,540 --> 00:12:44,220
people you're trying to unseat no I

306
00:12:50,830 --> 00:12:47,550
really don't believe in coercion

307
00:12:54,230 --> 00:12:50,840
I believe that as I said you know my

308
00:12:55,790 --> 00:12:54,240
presumption is that you know given the

309
00:12:59,660 --> 00:12:55,800
opportunity people will want to make

310
00:13:00,860 --> 00:12:59,670
changes for the benefit of their

311
00:13:03,140 --> 00:13:00,870
children and there

312
00:13:05,570 --> 00:13:03,150
and their descendants and yes according

313
00:13:08,120 --> 00:13:05,580

to their huge preponderance of

314

00:13:10,370 --> 00:13:08,130

scientists we need to radically reduce

315

00:13:11,570 --> 00:13:10,380

you know and then eliminate you know co2

316

00:13:13,580 --> 00:13:11,580

that we're putting into the atmosphere

317

00:13:16,100 --> 00:13:13,590

and they talked about something like

318

00:13:19,970 --> 00:13:16,110

eight ten percent co2 reduction per year

319

00:13:21,950 --> 00:13:19,980

is what we should be aiming at and I

320

00:13:23,960 --> 00:13:21,960

know that sounds almost haha you know

321

00:13:27,230 --> 00:13:23,970

when we think about trumped and you know

322

00:13:29,090 --> 00:13:27,240

Rex Tillerson and drilling and so on but

323

00:13:34,370 --> 00:13:29,100

I'm hoping that in a sense what's

324

00:13:37,750 --> 00:13:34,380

happening now is kind of you know almost

325

00:13:40,640 --> 00:13:37,760

like a last gasp of an old system and

326

00:13:43,820 --> 00:13:40,650

hopefully without it bringing about too

327

00:13:47,270 --> 00:13:43,830

much more destruction it will also help

328

00:13:49,310 --> 00:13:47,280

us have an awakening as to where we do

329

00:13:52,010 --> 00:13:49,320

need to go in the immediate future and

330

00:13:53,840 --> 00:13:52,020

yes so you know so for instance I'm

331

00:13:57,500 --> 00:13:53,850

interested in you know creating

332

00:13:59,840 --> 00:13:57,510

voluntary opportunities for people to

333

00:14:02,270 --> 00:13:59,850

say like well you know what do I value

334

00:14:04,880 --> 00:14:02,280

and how do I want to act and you know

335

00:14:07,640 --> 00:14:04,890

would it be possible for me to you know

336

00:14:09,350 --> 00:14:07,650

invest less on another car or on a more

337

00:14:11,240 --> 00:14:09,360

vacations or on you know keep eating

338

00:14:13,970 --> 00:14:11,250

meat you know if I know that's gonna

339

00:14:16,190 --> 00:14:13,980

have a damaging impact on you know the

340

00:14:18,530 --> 00:14:16,200

other community of life and and and my

341

00:14:19,880 --> 00:14:18,540

own descendants and so on you know so I

342

00:14:23,240 --> 00:14:19,890

think in a way it's very much about

343

00:14:24,850 --> 00:14:23,250

about messaging and and about yeah how

344

00:14:27,260 --> 00:14:24,860

its presented and the kind of social

345

00:14:31,300 --> 00:14:27,270

tools that also could be offered to

346

00:14:34,520 --> 00:14:31,310

people to to to to go in that direction

347

00:14:37,520 --> 00:14:34,530

if that makes any sense to you it does I

348

00:14:40,100 --> 00:14:37,530

mean like you I consider myself an

349

00:14:43,820 --> 00:14:40,110

environmentalist super concerned about

350

00:14:45,590 --> 00:14:43,830

the number of environmental crises we

351
00:14:48,610 --> 00:14:45,600
seem to be facing that seem impossible

352
00:14:50,630 --> 00:14:48,620
to solve you know but I'm also

353
00:14:53,360 --> 00:14:50,640
interested in considering the

354
00:14:55,130 --> 00:14:53,370
possibility that some of the scientists

355
00:14:58,700 --> 00:14:55,140
are on the other side of in particular

356
00:15:00,710 --> 00:14:58,710
the co2 issue you know may have

357
00:15:03,650 --> 00:15:00,720
something to say and I think that

358
00:15:05,840 --> 00:15:03,660
they're not often listened to in the

359
00:15:07,660 --> 00:15:05,850
same way that everyone else is listened

360
00:15:11,510 --> 00:15:07,670
to you know just this week we had

361
00:15:13,760 --> 00:15:11,520
Climategate 3.0 where this whistleblower

362
00:15:16,730 --> 00:15:13,770
came out yet again same

363
00:15:20,030 --> 00:15:16,740

story said hey you know high-level

364

00:15:24,380 --> 00:15:20,040

respected guy preparing the report for

365

00:15:26,960 --> 00:15:24,390

the 2015 Paris conference says hey I was

366

00:15:29,330 --> 00:15:26,970

prevented from presenting the real data

367

00:15:33,140 --> 00:15:29,340

there was an organized effort to present

368

00:15:34,910 --> 00:15:33,150

a picture that didn't conform with what

369

00:15:37,550 --> 00:15:34,920

I had found which was there was a stall

370

00:15:40,370 --> 00:15:37,560

in global warming so you know we all

371

00:15:44,090 --> 00:15:40,380

accept that Big Oil is out there and

372

00:15:46,550 --> 00:15:44,100

they're conspiring to coerce science but

373

00:15:48,650 --> 00:15:46,560

gosh after Climategate to climate in

374

00:15:49,940 --> 00:15:48,660

this latest thing don't we also have to

375

00:15:52,760 --> 00:15:49,950

acknowledge that there's all these other

376

00:15:55,130 --> 00:15:52,770

players on the other side who are just

377

00:15:58,250 --> 00:15:55,140

muddying up the waters how are we

378

00:16:00,860 --> 00:15:58,260

supposed to really come to the kind of

379

00:16:03,890 --> 00:16:00,870

conclusion that would allow us to make

380

00:16:05,900 --> 00:16:03,900

those kind of monumental changes that

381

00:16:09,050 --> 00:16:05,910

you're talking about or that we all know

382

00:16:11,510 --> 00:16:09,060

if you buy into that kind of global

383

00:16:13,550 --> 00:16:11,520

warming scenario are absolutely

384

00:16:15,530 --> 00:16:13,560

necessary because you're right if you if

385

00:16:18,050 --> 00:16:15,540

you accept that then those changes have

386

00:16:19,970 --> 00:16:18,060

to be made how do we sort out both the

387

00:16:23,060 --> 00:16:19,980

science and then the decision to make

388

00:16:24,500 --> 00:16:23,070

those kind of changes I mean I guess I'm

389

00:16:27,710 --> 00:16:24,510

you know I end up being a little bit

390

00:16:30,770 --> 00:16:27,720

flummoxed by by the people who still are

391

00:16:32,540 --> 00:16:30,780

kind of stuck in the denier mode you

392

00:16:35,150 --> 00:16:32,550

know I mean I you know I'm 50 years old

393

00:16:37,460 --> 00:16:35,160

you know and I can remember how you know

394

00:16:38,990 --> 00:16:37,470

much colder it was in winters and in

395

00:16:41,060 --> 00:16:39,000

this winter in New York you know they

396

00:16:43,400 --> 00:16:41,070

were like in late January before wearing

397

00:16:44,630 --> 00:16:43,410

t-shirts you know when my mother was a

398

00:16:46,040 --> 00:16:44,640

girl she was you know they were

399

00:16:49,340 --> 00:16:46,050

sometimes able to walk across the Hudson

400

00:16:51,620 --> 00:16:49,350

River it was frozen over so much that's

401
00:16:54,160 --> 00:16:51,630
never happened in my lifetime we're

402
00:16:56,330 --> 00:16:54,170
putting in 1 million tons of co2

403
00:16:59,510 --> 00:16:56,340
industrial co2 in the atmosphere every

404
00:17:00,800 --> 00:16:59,520
hour we know that it's an arrow sheath I

405
00:17:02,570 --> 00:17:00,810
mean it's like you know it's

406
00:17:05,090 --> 00:17:02,580
quantifiably measurable right we have

407
00:17:07,010 --> 00:17:05,100
more than 400 parts per million co2 in

408
00:17:08,930 --> 00:17:07,020
the atmosphere now the last time there

409
00:17:10,220 --> 00:17:08,940
was this much co2 in the atmosphere we

410
00:17:12,680 --> 00:17:10,230
know that sea levels were 100 foot

411
00:17:13,640 --> 00:17:12,690
higher feet higher and you know the

412
00:17:15,890 --> 00:17:13,650
temperatures were 4 degrees Celsius

413
00:17:16,370 --> 00:17:15,900

warmer you know so that just doesn't

414

00:17:19,040 --> 00:17:16,380

happen

415

00:17:21,050 --> 00:17:19,050

like it like an incremental shift there

416

00:17:24,070 --> 00:17:21,060

there are breaks in the system and

417

00:17:26,000 --> 00:17:24,080

sudden you know kind of you know jumps

418

00:17:28,069 --> 00:17:26,010

partially you know released

419

00:17:30,169 --> 00:17:28,079

like the frozen deposits of methane

420

00:17:32,150 --> 00:17:30,179

which are already starting to thaw which

421

00:17:34,669 --> 00:17:32,160

were 30 times more potent as a

422

00:17:36,409 --> 00:17:34,679

heat-trapping gas than co2 you know

423

00:17:38,419 --> 00:17:36,419

beyond the very very obvious and

424

00:17:39,830 --> 00:17:38,429

overwhelming evidence of the co2 that

425

00:17:42,470 --> 00:17:39,840

for some reason people have a hard time

426

00:17:44,120 --> 00:17:42,480

believing you know we can also look at

427

00:17:45,980 --> 00:17:44,130

things like ocean acidification

428

00:17:48,260 --> 00:17:45,990

you know the oceans are 30% more acidic

429

00:17:49,970 --> 00:17:48,270

they were 40 years ago this is leading

430

00:17:52,190 --> 00:17:49,980

to a breakdown of the coral reefs around

431

00:17:54,110 --> 00:17:52,200

the planet the coral reefs hold a huge

432

00:17:57,970 --> 00:17:54,120

amount of ocean biodiversity so that's a

433

00:18:00,950 --> 00:17:57,980

big loss you know we can also look at

434

00:18:02,990 --> 00:18:00,960

yeah like oh you know many many other

435

00:18:04,669 --> 00:18:03,000

factors that are that are that are

436

00:18:06,919 --> 00:18:04,679

happening and we look at deforestation

437

00:18:08,000 --> 00:18:06,929

the loss of the forest I mean of species

438

00:18:10,100 --> 00:18:08,010

extinction that's the other one I was

439

00:18:11,990 --> 00:18:10,110

gonna point out you know we according to

440

00:18:14,840 --> 00:18:12,000

the UN estimates you know we're losing

441

00:18:16,789 --> 00:18:14,850

150 to 200 species per day I believe

442

00:18:18,980 --> 00:18:16,799

they estimate there's 8.7 million total

443

00:18:21,140 --> 00:18:18,990

species on the planet so if you said do

444

00:18:23,090 --> 00:18:21,150

the math and that equals to us losing

445

00:18:25,330 --> 00:18:23,100

10% of the earth's remaining

446

00:18:27,799 --> 00:18:25,340

biodiversity every 10 to 15 years right

447

00:18:29,780 --> 00:18:27,809

so and we're that's happening cuz we're

448

00:18:32,210 --> 00:18:29,790

you know taking away the tropical

449

00:18:35,360 --> 00:18:32,220

forests and other densely you know

450

00:18:37,700 --> 00:18:35,370

inhabited regions converting the soybean

451

00:18:39,860 --> 00:18:37,710

plantations and developing them you know

452

00:18:43,130 --> 00:18:39,870

whatever you know so so you know how

453

00:18:45,350 --> 00:18:43,140

many more decades or 15-year periods a

454

00:18:46,850 --> 00:18:45,360

10% loss of biodiversity can we stand

455

00:18:48,890 --> 00:18:46,860

because we've also learned that the

456

00:18:51,020 --> 00:18:48,900

whole web of life is tightly meshed

457

00:18:52,700 --> 00:18:51,030

together so for instance if we wipe out

458

00:18:54,320 --> 00:18:52,710

the bees and the butterflies you know

459

00:18:56,780 --> 00:18:54,330

that that's all of our pollinating

460

00:18:58,430 --> 00:18:56,790

species and so on so I honestly think

461

00:19:00,620 --> 00:18:58,440

that this is a this is a ridiculous

462

00:19:03,860 --> 00:19:00,630

argument to be having you know we're

463

00:19:05,690 --> 00:19:03,870

clearly in an ecological mega crisis and

464

00:19:08,210 --> 00:19:05,700

there's every indicator from almost

465

00:19:10,250 --> 00:19:08,220

every reputable scientist tells us that

466

00:19:12,409 --> 00:19:10,260

and there's a lot of money on the other

467

00:19:14,000 --> 00:19:12,419

side so we don't even know how clever

468

00:19:16,159 --> 00:19:14,010

and cutting these people are terms of

469

00:19:18,110 --> 00:19:16,169

spreading disinformation through these

470

00:19:21,409 --> 00:19:18,120

likes you know so cold climate gates and

471

00:19:24,049 --> 00:19:21,419

so on and it really feeds on a kind of

472

00:19:26,570 --> 00:19:24,059

like rebel hyper individualistic mindset

473

00:19:29,600 --> 00:19:26,580

that is it has also led to this all

474

00:19:31,340 --> 00:19:29,610

right thing I'm sorry to say you know so

475

00:19:32,750 --> 00:19:31,350

I would I would I would I would I would

476

00:19:36,700 --> 00:19:32,760

I would if I were you develop some

477

00:19:39,830 --> 00:19:36,710

skepticism towards your skepticism well

478

00:19:41,930 --> 00:19:39,840

there's so much there to pull apart and

479

00:19:45,649 --> 00:19:41,940

think that's the hard part of this issue

480

00:19:47,960 --> 00:19:45,659

I am with you on the species reduction I

481

00:19:51,409 --> 00:19:47,970

am with you on the environmental

482

00:19:53,960 --> 00:19:51,419

problems that we face acidification of

483

00:19:56,269 --> 00:19:53,970

the ocean coral reef all these are huge

484

00:19:59,299 --> 00:19:56,279

problems but what a lot of people are

485

00:20:01,730 --> 00:19:59,309

saying and I am kind of in their camp in

486

00:20:05,930 --> 00:20:01,740

a lot of ways is that a lot of the co2

487

00:20:08,269 --> 00:20:05,940

stuff and the global warming stuff gets

488

00:20:11,480 --> 00:20:08,279

lumped into a lot of other things where

489

00:20:13,940 --> 00:20:11,490

it becomes this mishmash of issues so is

490

00:20:17,090 --> 00:20:13,950

the planet warming yes there's no

491

00:20:19,310 --> 00:20:17,100

disagreement and even if you take I love

492

00:20:21,440 --> 00:20:19,320

the word denier you know I mean because

493

00:20:23,659 --> 00:20:21,450

you can just apply that label to anybody

494

00:20:25,549 --> 00:20:23,669

and then they're smeared but if you take

495

00:20:27,860 --> 00:20:25,559

the climate deniers like the person I

496

00:20:30,169 --> 00:20:27,870

always point to is climatologist to

497

00:20:33,769 --> 00:20:30,179

Georgia Tech Judith curry who is

498

00:20:35,480 --> 00:20:33,779

extremely highly regarded is really

499

00:20:37,159 --> 00:20:35,490

pretty level-headed middle of the road

500

00:20:40,149 --> 00:20:37,169

and who's someone if you listen to her

501
00:20:43,549 --> 00:20:40,159
says look I was on the side of the

502
00:20:46,669 --> 00:20:43,559
consensus more or less until Climategate

503
00:20:48,230 --> 00:20:46,679
happened and I really look in 2009 and I

504
00:20:50,120 --> 00:20:48,240
really looked at the data and I looked

505
00:20:51,799 --> 00:20:50,130
at the manipulation of it and it caused

506
00:20:53,149 --> 00:20:51,809
me to take another look at that now

507
00:20:55,340 --> 00:20:53,159
there's a number of other people who

508
00:20:57,889 --> 00:20:55,350
have taken that same position so do we

509
00:21:00,019 --> 00:20:57,899
really have to say you know oh this is

510
00:21:01,880 --> 00:21:00,029
all settled science we all kind of know

511
00:21:04,310 --> 00:21:01,890
anything know everything when there's a

512
00:21:08,000 --> 00:21:04,320
lot of pretty important well-informed

513
00:21:10,430 --> 00:21:08,010

people who are saying you know if you

514

00:21:13,370 --> 00:21:10,440

really look at the ice core samples like

515

00:21:15,049 --> 00:21:13,380

you talked about in your book just we

516

00:21:16,639 --> 00:21:15,059

can't get into a big climate debate it

517

00:21:19,760 --> 00:21:16,649

it take the whole time but in the book

518

00:21:21,440 --> 00:21:19,770

you say look at the ice core samples why

519

00:21:23,389 --> 00:21:21,450

don't we not I mean since I'm what you

520

00:21:25,310 --> 00:21:23,399

know you're bringing up people always do

521

00:21:27,889 --> 00:21:25,320

the bigger of one or two renegade

522

00:21:29,659 --> 00:21:27,899

scientists you know I mean side of

523

00:21:32,570 --> 00:21:29,669

renegade scientists she was called to

524

00:21:34,100 --> 00:21:32,580

testify in Congress I mean we can

525

00:21:36,529 --> 00:21:34,110

obviously see everywhere we go around

526

00:21:38,419 --> 00:21:36,539

the planet you know we have huge cities

527

00:21:40,460 --> 00:21:38,429

we know we're putting in a million tons

528

00:21:42,279 --> 00:21:40,470

of co2 in the atmosphere we know the

529

00:21:44,840 --> 00:21:42,289

measure that it's gotten from you know

530

00:21:47,180 --> 00:21:44,850

275 which was stable climate - correct

531

00:21:49,340 --> 00:21:47,190

no one no one disagrees with you Daniel

532

00:21:52,409 --> 00:21:49,350

no the oceans are absorbing a huge

533

00:21:54,389 --> 00:21:52,419

amount of industrial co2 you know that

534

00:21:56,940 --> 00:21:54,399

30% more acidic over the last 40 years

535

00:21:58,200 --> 00:21:56,950

what is the discussion here I don't I

536

00:21:59,549 --> 00:21:58,210

don't actually understand to be honest

537

00:22:02,489 --> 00:21:59,559

but I don't want to spend all of our

538

00:22:03,930 --> 00:22:02,499

time on it I just think that there's a

539

00:22:06,029 --> 00:22:03,940

there's a traumatic perspective when I

540

00:22:08,700 --> 00:22:06,039

hear somebody like you speaking about it

541

00:22:11,399 --> 00:22:08,710

when I feel I don't I don't you know I

542

00:22:12,749 --> 00:22:11,409

didn't want to believe in the fact that

543

00:22:14,609 --> 00:22:12,759

we're forfeiting our future due to

544

00:22:16,080 --> 00:22:14,619

climate change believe me you know I

545

00:22:17,340 --> 00:22:16,090

would have been much happier I would

546

00:22:18,539 --> 00:22:17,350

have liked to have written some novels

547

00:22:20,310 --> 00:22:18,549

you know I spent nine or ten years

548

00:22:21,720 --> 00:22:20,320

working on this book exploring a lot of

549

00:22:23,279 --> 00:22:21,730

subjects that I didn't even know or

550

00:22:25,950 --> 00:22:23,289

understand how to think about very well

551

00:22:28,379 --> 00:22:25,960

at first because I felt called to do it

552

00:22:30,119 --> 00:22:28,389

you know having anyway but you know and

553

00:22:32,970 --> 00:22:30,129

what would I hear when I hear your toe

554

00:22:35,669 --> 00:22:32,980

and even your frequency it's it's like

555

00:22:37,919 --> 00:22:35,679

this resistance to just facing something

556

00:22:40,409 --> 00:22:37,929

which is self from my perspective pretty

557

00:22:42,119 --> 00:22:40,419

self evidence like you know New York you

558

00:22:44,039 --> 00:22:42,129

never can walk around in late January

559

00:22:46,799 --> 00:22:44,049

and a t-shirt you know until like the

560

00:22:48,090 --> 00:22:46,809

last couple of years you know you know

561

00:22:49,950 --> 00:22:48,100

all around the world there are these

562

00:22:51,930 --> 00:22:49,960

tremendous changes happening you know

563

00:22:53,729 --> 00:22:51,940

these giant ice ice glaciers are

564

00:22:55,619 --> 00:22:53,739

breaking off yeah we're losing the

565

00:22:57,269 --> 00:22:55,629

albedo effect you know they're pretty

566

00:22:59,820 --> 00:22:57,279

clear about all the feedback loops it's

567

00:23:01,859 --> 00:22:59,830

not an infinite system you know and so

568

00:23:02,940 --> 00:23:01,869

you know from my perspective like when I

569

00:23:04,680 --> 00:23:02,950

listen to somebody you're talking it's

570

00:23:06,269 --> 00:23:04,690

like it's almost like I feel it's like

571

00:23:08,849 --> 00:23:06,279

the last gasp of a certain type of

572

00:23:11,220 --> 00:23:08,859

individuality you know that wants to not

573

00:23:13,259 --> 00:23:11,230

believe that you know the mainstream

574

00:23:14,729 --> 00:23:13,269

consensus can be right about something

575

00:23:17,129 --> 00:23:14,739

it's the same energy that's gone into

576

00:23:19,560 --> 00:23:17,139

kind of you know saying that even though

577

00:23:21,830 --> 00:23:19,570

the mainstream media sometimes up

578

00:23:24,989 --> 00:23:21,840

and sometimes supports you know military

579

00:23:27,119 --> 00:23:24,999

CIA stuff and so on that it can never be

580

00:23:29,519 --> 00:23:27,129

right about anything you know it's it's

581

00:23:31,019 --> 00:23:29,529

there's a kind of like I feel it America

582

00:23:33,239 --> 00:23:31,029

right now is a kind of a collective

583

00:23:35,759 --> 00:23:33,249

hysteria it's like a histrionic

584

00:23:38,249 --> 00:23:35,769

undertone that's making us unable to

585

00:23:40,229 --> 00:23:38,259

even agree on very basic things and it

586

00:23:42,149 --> 00:23:40,239

is very frightening to be honest well

587

00:23:45,210 --> 00:23:42,159

you just kind of play a lot of

588

00:23:47,970 --> 00:23:45,220

on the table there I mean I've done 330

589

00:23:51,440 --> 00:23:47,980

shows now on skeptic Oh primarily about

590

00:23:54,299 --> 00:23:51,450

consciousness and getting past the crazy

591

00:23:57,200 --> 00:23:54,309

materialism we are biological robots in

592

00:24:01,019 --> 00:23:57,210

a meaningless planet that you know is

593

00:24:02,999 --> 00:24:01,029

dominant in science and you talk about

594

00:24:05,950 --> 00:24:03,009

some in the book which we are totally in

595

00:24:10,470 --> 00:24:05,960

sync with and that has led me to look

596

00:24:13,299 --> 00:24:10,480

broadly at spirituality and what role

597

00:24:15,220 --> 00:24:13,309

spirituality plays in consciousness and

598

00:24:16,749 --> 00:24:15,230

what is the interface and what are the

599

00:24:18,359 --> 00:24:16,759

extended realms of consciousness and

600

00:24:20,440 --> 00:24:18,369

says we understand them through

601
00:24:21,850 --> 00:24:20,450
psychedelics but also through near-death

602
00:24:25,600 --> 00:24:21,860
experience and through all these other

603
00:24:27,759 --> 00:24:25,610
means so I don't know what frequency

604
00:24:29,919 --> 00:24:27,769
you're hearing from me or what label

605
00:24:32,139 --> 00:24:29,929
you're hearing from me but you know part

606
00:24:34,149 --> 00:24:32,149
of my investigation has been the

607
00:24:38,070 --> 00:24:34,159
understanding that our understanding

608
00:24:40,210 --> 00:24:38,080
about consciousness our insistence that

609
00:24:42,700 --> 00:24:40,220
consciousness is an illusion which is

610
00:24:44,769 --> 00:24:42,710
just such a crazy crazy idea but it's

611
00:24:48,159 --> 00:24:44,779
still mainstream science is still the

612
00:24:50,919 --> 00:24:48,169
dominant paradigm that that is our sir

613
00:24:54,279 --> 00:24:50,929

what do you mean by delusion well you

614

00:24:57,369 --> 00:24:54,289

know famously Daniel Dennett twenty

615

00:24:59,489 --> 00:24:57,379

years ago wrote that consciousness is an

616

00:25:01,509 --> 00:24:59,499

illusion I mean that was that is

617

00:25:03,399 --> 00:25:01,519

fundamentally the position of the

618

00:25:05,019 --> 00:25:03,409

materialist is that there is no such

619

00:25:07,090 --> 00:25:05,029

thing as consciousness right

620

00:25:09,369 --> 00:25:07,100

that is the epiphenomena of the brain

621

00:25:11,889 --> 00:25:09,379

mind equals brain that is materialism

622

00:25:13,869 --> 00:25:11,899

that is physicalism consciousness is an

623

00:25:17,409 --> 00:25:13,879

illusion right are we on the same page

624

00:25:19,960 --> 00:25:17,419

right yeah I see you're saying more of

625

00:25:21,850 --> 00:25:19,970

an I mean it that's what Dennis wrote

626

00:25:22,480 --> 00:25:21,860

Dennett wrote consciousness is an

627

00:25:24,100 --> 00:25:22,490

illusion

628

00:25:25,570 --> 00:25:24,110

and if you and if you look it through

629

00:25:28,239 --> 00:25:25,580

through Google as we go over these

630

00:25:30,909 --> 00:25:28,249

things yes yes I thought the phenomena

631

00:25:32,739 --> 00:25:30,919

and you know but yes he said he says an

632

00:25:35,350 --> 00:25:32,749

illusion okay that's that's crazy yeah

633

00:25:37,299 --> 00:25:35,360

it's crazy and it's crazy so no one says

634

00:25:38,950 --> 00:25:37,309

that anymore because it's crazy I just

635

00:25:40,840 --> 00:25:38,960

listened the other day you know sam

636

00:25:42,399 --> 00:25:40,850

harris is talking to david chalmers you

637

00:25:42,759 --> 00:25:42,409

know who those two people are right of

638

00:25:45,970 --> 00:25:42,769

course

639

00:25:48,070 --> 00:25:45,980

discussion they're going you know we

640

00:25:49,450 --> 00:25:48,080

know Dan he can't really believe that

641

00:25:51,100 --> 00:25:49,460

does he I mean he said this

642

00:25:53,440 --> 00:25:51,110

consciousness is illusion he's his local

643

00:25:56,619 --> 00:25:53,450

guy he's gonna pass away another casket

644

00:25:57,460 --> 00:25:56,629

that changes the paradigm but does he

645

00:25:59,769 --> 00:25:57,470

really mean it

646

00:26:01,930 --> 00:25:59,779

because no one could even these guys

647

00:26:04,470 --> 00:26:01,940

can't even find a way to prop up that

648

00:26:07,210 --> 00:26:04,480

silliness but we still live in that

649

00:26:10,359 --> 00:26:07,220

materialist mind equals brain world

650

00:26:11,830 --> 00:26:10,369

right so for me to jump over on the

651
00:26:14,259 --> 00:26:11,840
other side and say we'll wait a minute

652
00:26:17,080 --> 00:26:14,269
you know these guys have an incredible

653
00:26:19,660 --> 00:26:17,090
ability to distort the truth

654
00:26:21,670 --> 00:26:19,670
let's I'm open to anyone who

655
00:26:23,860 --> 00:26:21,680
says hey let's look into this a little

656
00:26:25,690 --> 00:26:23,870
bit further let's be slowed down the

657
00:26:28,810 --> 00:26:25,700
idea that it's all settled that we all

658
00:26:30,430 --> 00:26:28,820
know everything you know to now get off

659
00:26:32,710 --> 00:26:30,440
the global warming thing but I just

660
00:26:34,930 --> 00:26:32,720
heard the guy from Greenpeace and I

661
00:26:37,000 --> 00:26:34,940
totally get with the former past

662
00:26:38,530 --> 00:26:37,010
president of Greenpeace and I totally

663
00:26:40,390 --> 00:26:38,540

get where he's coming from he said hey

664

00:26:42,430 --> 00:26:40,400

you know what when I started Greenpeace

665

00:26:44,880 --> 00:26:42,440

we were worried about all sorts of

666

00:26:46,870 --> 00:26:44,890

environmental issues regarding

667

00:26:50,080 --> 00:26:46,880

humanitarian efforts we're particularly

668

00:26:52,840 --> 00:26:50,090

concerned about like atomic bombs we got

669

00:26:54,730 --> 00:26:52,850

a hundred atom bombs running around the

670

00:26:56,410 --> 00:26:54,740

world at least a hundred but we don't

671

00:26:58,690 --> 00:26:56,420

know where they are they're lost they're

672

00:27:00,550 --> 00:26:58,700

out there on their own we don't talk

673

00:27:01,840 --> 00:27:00,560

about that we don't really talk about

674

00:27:05,080 --> 00:27:01,850

you talked a little bit about

675

00:27:06,970 --> 00:27:05,090

destruction of the creatures in the sea

676
00:27:08,530 --> 00:27:06,980
that are we're just depleting that you

677
00:27:10,600 --> 00:27:08,540
know we don't talk about that any of

678
00:27:12,970 --> 00:27:10,610
that because what the agenda has been

679
00:27:14,500 --> 00:27:12,980
set it's all about global warming global

680
00:27:17,020 --> 00:27:14,510
warming has happened it's catastrophic

681
00:27:19,180 --> 00:27:17,030
we got to jump in here we got to take

682
00:27:21,850 --> 00:27:19,190
control of this thing God needs our help

683
00:27:23,650 --> 00:27:21,860
on this one I want to put the put the

684
00:27:25,300 --> 00:27:23,660
brakes on that a little bit and make

685
00:27:28,510 --> 00:27:25,310
sure we're we really are looking at the

686
00:27:30,790 --> 00:27:28,520
science yeah I mean you know so I mean I

687
00:27:33,700 --> 00:27:30,800
I did my best to try to understand it

688
00:27:35,470 --> 00:27:33,710

from my limited perspective and you know

689

00:27:38,740 --> 00:27:35,480

I think the planetary boundaries model

690

00:27:40,090 --> 00:27:38,750

is quite a good one and it seems to me

691

00:27:41,830 --> 00:27:40,100

there's very good evidence to think that

692

00:27:43,990 --> 00:27:41,840

climate change global warming is

693

00:27:46,990 --> 00:27:44,000

happening although yes it is happening

694

00:27:48,700 --> 00:27:47,000

you know in you know kind of sometimes

695

00:27:50,590 --> 00:27:48,710

areas get cooler so those areas get

696

00:27:52,540 --> 00:27:50,600

warmer you know it's you know but up at

697

00:27:55,330 --> 00:27:52,550

night but I don't think they're you know

698

00:27:56,740 --> 00:27:55,340

kind of hiding you know we're seeing

699

00:27:59,620 --> 00:27:56,750

we're seeing an increase in temperatures

700

00:28:02,440 --> 00:27:59,630

you know we know the methane is another

701
00:28:04,570 --> 00:28:02,450
issue and you know if we're going to

702
00:28:06,100 --> 00:28:04,580
address you know all these issues you

703
00:28:08,740 --> 00:28:06,110
know not just climate change but the

704
00:28:10,900 --> 00:28:08,750
whole planetary boundaries model it's

705
00:28:13,420 --> 00:28:10,910
going to require human society to to

706
00:28:15,460 --> 00:28:13,430
move in in the new direction okay

707
00:28:17,560 --> 00:28:15,470
so let's move off of that for a minute

708
00:28:20,640 --> 00:28:17,570
but kind of a related point because I

709
00:28:23,710 --> 00:28:20,650
think it really is at the crux of what

710
00:28:26,380 --> 00:28:23,720
gets at people when they get past the

711
00:28:30,970 --> 00:28:26,390
the hysteria of the science because the

712
00:28:32,950 --> 00:28:30,980
science is is distorted and you

713
00:28:33,370 --> 00:28:32,960

understand and acknowledge that it's

714

00:28:35,380 --> 00:28:33,380

just

715

00:28:36,850 --> 00:28:35,390

by certain groups who are pushing it in

716

00:28:39,340 --> 00:28:36,860

the direction away from the direction

717

00:28:40,600 --> 00:28:39,350

you want to go I can see some groups who

718

00:28:42,370 --> 00:28:40,610

are distorting it in the other way so I

719

00:28:44,169 --> 00:28:42,380

can point at Climategate and this most

720

00:28:47,350 --> 00:28:44,179

recent thing and all that stuff so we

721

00:28:49,960 --> 00:28:47,360

could forget all that go ahead go ahead

722

00:28:54,310 --> 00:28:49,970

no it just seems to be like a very blown

723

00:28:56,590 --> 00:28:54,320

out of proportion thing you know it's

724

00:28:58,210 --> 00:28:56,600

hugely by the proportion and if for me

725

00:28:59,200 --> 00:28:58,220

it's even like the way I mean it's it's

726

00:29:01,690 --> 00:28:59,210

also part of this right-wing

727

00:29:03,580 --> 00:29:01,700

disinformation machine where they find

728

00:29:05,110 --> 00:29:03,590

these things and they you know kind of

729

00:29:07,539 --> 00:29:05,120

make this Watergate reference so you

730

00:29:09,340 --> 00:29:07,549

have Pizza gank and Climategate but for

731

00:29:11,950 --> 00:29:09,350

me that's at this point a sign that

732

00:29:15,310 --> 00:29:11,960

there are powerful right-wing forces aka

733

00:29:17,860 --> 00:29:15,320

Koch brothers etc who are kind of

734

00:29:19,750 --> 00:29:17,870

deviously plotting you know ways to kind

735

00:29:21,850 --> 00:29:19,760

of create these kind of obstructions and

736

00:29:24,010 --> 00:29:21,860

and and and misdirections

737

00:29:27,310 --> 00:29:24,020

you know so that we don't have a unified

738

00:29:28,899 --> 00:29:27,320

front around dealing with it with a

739

00:29:29,440 --> 00:29:28,909

situation that threatens all life on

740

00:29:30,899 --> 00:29:29,450

Earth

741

00:29:33,669 --> 00:29:30,909

I mean if you go back to Rex Tillerson

742

00:29:35,350 --> 00:29:33,679

you know what his perspective on climate

743

00:29:37,060 --> 00:29:35,360

change is yeah it's really happening he

744

00:29:38,770 --> 00:29:37,070

knows what's happening but he says that

745

00:29:39,610 --> 00:29:38,780

humans just adapt they adapt to new

746

00:29:41,260 --> 00:29:39,620

situations

747

00:29:43,060 --> 00:29:41,270

well it's awesome to adapt to a new

748

00:29:45,220 --> 00:29:43,070

situation when you're worth 300 million

749

00:29:47,140 --> 00:29:45,230

dollars and probably have houses you

750

00:29:49,240 --> 00:29:47,150

know in various mountaintops it's not so

751

00:29:50,919 --> 00:29:49,250

easy to adapt to a new situation like

752

00:29:53,320 --> 00:29:50,929

like like sea-level rise when you live

753

00:29:55,419 --> 00:29:53,330

in Bangladesh it's 0 to 5 meters above

754

00:29:57,310 --> 00:29:55,429

sea level and and you're gonna lose your

755

00:29:59,649 --> 00:29:57,320

ability to farm and and India is

756

00:30:02,470 --> 00:29:59,659

building a wall to keep you out you know

757

00:30:05,950 --> 00:30:02,480

so essentially our negligence around

758

00:30:07,090 --> 00:30:05,960

dealing with you know our you know co2

759

00:30:10,539 --> 00:30:07,100

emissions

760

00:30:13,690 --> 00:30:10,549

you know it is a genocide of policy

761

00:30:16,659 --> 00:30:13,700

against a huge swath of the developing

762

00:30:18,399 --> 00:30:16,669

world you know it's it's it's it's you

763

00:30:20,649 --> 00:30:18,409

know very serious stuff man I don't know

764

00:30:22,000 --> 00:30:20,659

what else to tell you yeah I got a l

765

00:30:25,320 --> 00:30:22,010

gotta pull some of that apart

766

00:30:27,669 --> 00:30:25,330

Climategate is a right-wing conspiracy

767

00:30:29,950 --> 00:30:27,679

overblown tell me there tell me what you

768

00:30:33,070 --> 00:30:29,960

understand about Climategate in 2009

769

00:30:35,590 --> 00:30:33,080

that an insider feels like science is

770

00:30:38,320 --> 00:30:35,600

being hijacked and releases all these

771

00:30:40,659 --> 00:30:38,330

emails what what is a right-wing

772

00:30:42,370 --> 00:30:40,669

conspiracy about that what is overblown

773

00:30:45,180 --> 00:30:42,380

about that a lot of people think it's

774

00:30:46,990 --> 00:30:45,190

the moat the greatest public display of

775

00:30:49,750 --> 00:30:47,000

science scandals

776

00:30:51,130 --> 00:30:49,760

science misinformation in history these

777

00:30:54,250 --> 00:30:51,140

guys are saying don't send this person

778

00:30:56,650 --> 00:30:54,260

the data hide the data this way I mean

779

00:30:59,410 --> 00:30:56,660

what is what it I don't understand what

780

00:31:01,450 --> 00:30:59,420

your pushback is on Climategate well

781

00:31:02,920 --> 00:31:01,460

from what I read and I obviously haven't

782

00:31:04,570 --> 00:31:02,930

studied it as much as you have so I'm

783

00:31:07,480 --> 00:31:04,580

not going to go toe to toe with you on

784

00:31:10,630 --> 00:31:07,490

it is that they seem kind of like

785

00:31:13,360 --> 00:31:10,640

minor email sorry like you know like you

786

00:31:15,640 --> 00:31:13,370

know I mean and once again we we I have

787

00:31:17,710 --> 00:31:15,650

to go back into it I don't I don't I'm

788

00:31:19,210 --> 00:31:17,720

not going to go there I mean you know I

789

00:31:21,610 --> 00:31:19,220

just go back to what I said at the

790

00:31:23,680 --> 00:31:21,620

beginning you know however things are

791

00:31:26,740 --> 00:31:23,690

being you know yes people have political

792

00:31:30,280 --> 00:31:26,750

ends and they doctor things in certain

793

00:31:31,600 --> 00:31:30,290

directions you know - for those ends but

794

00:31:35,500 --> 00:31:31,610

you know we're putting like you go

795

00:31:37,240 --> 00:31:35,510

around the world cars factories co2 - 75

796

00:31:39,700 --> 00:31:37,250

parts per million millions stable

797

00:31:41,800 --> 00:31:39,710

climate 400 parts per million guaranteed

798

00:31:44,380 --> 00:31:41,810

four degrees Celsius warmer quiet

799

00:31:46,870 --> 00:31:44,390

hundred-foot sea level rise at some

800

00:31:49,540 --> 00:31:46,880

point not incremental methane under the

801
00:31:51,790 --> 00:31:49,550
ocean cause Permian mass extinction was

802
00:31:53,350 --> 00:31:51,800
a 250 million years ago or something you

803
00:31:55,840 --> 00:31:53,360
know 95 percent of all life on Earth

804
00:31:58,180 --> 00:31:55,850
including all large mammals went extinct

805
00:31:59,710 --> 00:31:58,190
at that time you know I don't think it's

806
00:32:00,970 --> 00:31:59,720
brain surgery at this point I'm sorry

807
00:32:01,240 --> 00:32:00,980
but let's try to get on to something

808
00:32:03,490 --> 00:32:01,250
else

809
00:32:04,990 --> 00:32:03,500
okay well try and get on to something

810
00:32:06,250 --> 00:32:05,000
else I could respond to all that but I'm

811
00:32:07,870 --> 00:32:06,260
not gonna because I don't want to waste

812
00:32:10,360 --> 00:32:07,880
your time and I want to try and get some

813
00:32:12,430 --> 00:32:10,370

of this out there because the issue

814

00:32:14,740 --> 00:32:12,440

behind this for a lot of people and

815

00:32:16,600 --> 00:32:14,750

you've put this on the table already so

816

00:32:18,910 --> 00:32:16,610

we got to kind of hammer out this

817

00:32:20,860 --> 00:32:18,920

right-wing thing because you keep out

818

00:32:23,680 --> 00:32:20,870

right and all this stuff and that's not

819

00:32:25,270 --> 00:32:23,690

me I am so post partisan that it's you

820

00:32:28,180 --> 00:32:25,280

know it's crazy I believe the whole

821

00:32:29,740 --> 00:32:28,190

thing is just crazy I voted for Hillary

822

00:32:31,120 --> 00:32:29,750

that's before I knew about the whole

823

00:32:32,800 --> 00:32:31,130

pizza gate thing if I did I wouldn't

824

00:32:34,090 --> 00:32:32,810

never voted for Hillary but I don't

825

00:32:36,160 --> 00:32:34,100

think you believe in pizza gate either

826

00:32:37,240 --> 00:32:36,170

so we won't go there but I am

827

00:32:40,300 --> 00:32:37,250

post-partisan

828

00:32:41,980 --> 00:32:40,310

I I don't care I don't care because I

829

00:32:46,690 --> 00:32:41,990

don't believe that they can make a

830

00:32:52,360 --> 00:32:46,700

difference but from the issue of do we

831

00:32:55,120 --> 00:32:52,370

want to ride this globalist train that

832

00:32:59,310 --> 00:32:55,130

has been going for the last twenty years

833

00:33:01,770 --> 00:32:59,320

or do we want to pull back and create a

834

00:33:03,600 --> 00:33:01,780

more of a nationalistic kind of

835

00:33:06,660 --> 00:33:03,610

perspective you seem to have a very

836

00:33:08,490 --> 00:33:06,670

strong opinion on that the country in

837

00:33:11,340 --> 00:33:08,500

the u.s. seems to have turned and said

838

00:33:13,680 --> 00:33:11,350

we really don't want to go down the

839

00:33:16,290 --> 00:33:13,690

globalist thing as much we'd rather go

840

00:33:17,010 --> 00:33:16,300

down the nationalist path what are your

841

00:33:20,850 --> 00:33:17,020

thoughts about that

842

00:33:24,450 --> 00:33:20,860

well I mean I think it's very short-term

843

00:33:27,300 --> 00:33:24,460

thinking I mean I'm not you know for the

844

00:33:30,660 --> 00:33:27,310

New World Order neoliberal you know

845

00:33:34,560 --> 00:33:30,670

globalization of Obama and Clinton you

846

00:33:36,690 --> 00:33:34,570

know partly because you know largely

847

00:33:40,410 --> 00:33:36,700

because Ill felt that in terms of the

848

00:33:43,230 --> 00:33:40,420

ecological crisis they weren't you know

849

00:33:45,210 --> 00:33:43,240

doing what needed to be done and also in

850

00:33:46,380 --> 00:33:45,220

terms of things like economic inequality

851
00:33:48,210 --> 00:33:46,390
you know it was just getting worse and

852
00:33:52,470 --> 00:33:48,220
worse and so on you know I definitely

853
00:33:54,210 --> 00:33:52,480
feel that in a sense like the you know

854
00:33:55,830 --> 00:33:54,220
the the financial elites and the

855
00:33:58,890 --> 00:33:55,840
cultural elites abandoned in the middle

856
00:34:02,190 --> 00:33:58,900
of the country to be kind of information

857
00:34:03,540 --> 00:34:02,200
deserts as well as food deserts and you

858
00:34:04,830 --> 00:34:03,550
know I was concerned about this years

859
00:34:06,180 --> 00:34:04,840
ago when I started a bomber we've

860
00:34:09,270 --> 00:34:06,190
created something called the Obama or

861
00:34:11,340 --> 00:34:09,280
Network we were trying to build a kind

862
00:34:14,280 --> 00:34:11,350
of social movement of local groups local

863
00:34:16,770 --> 00:34:14,290

community groups in the US and abroad to

864

00:34:19,290 --> 00:34:16,780

kind of you know spread different ideas

865

00:34:21,530 --> 00:34:19,300

for informational culture ideas you know

866

00:34:25,110 --> 00:34:21,540

permaculture alternative currencies

867

00:34:29,460 --> 00:34:25,120

participatory decentralized democratic

868

00:34:32,930 --> 00:34:29,470

systems shamanism you know kind of a

869

00:34:35,190 --> 00:34:32,940

different approach to nature and so on

870

00:34:37,260 --> 00:34:35,200

you know I felt I felt that was more of

871

00:34:39,960 --> 00:34:37,270

a better direction you know I think

872

00:34:42,150 --> 00:34:39,970

that in the future you know the the the

873

00:34:46,200 --> 00:34:42,160

the national boundaries are ultimately

874

00:34:47,100 --> 00:34:46,210

in a matter less particularly as a lot

875

00:34:49,890 --> 00:34:47,110

of the effects that are already

876
00:34:52,710 --> 00:34:49,900
irreversible of the ecological crisis

877
00:34:54,870 --> 00:34:52,720
get worse such as sea level rise and so

878
00:34:56,610 --> 00:34:54,880
on and ultimately we're going to shift

879
00:34:59,610 --> 00:34:56,620
or such as you know circumstance that's

880
00:35:01,980 --> 00:34:59,620
more you know local than bioregional and

881
00:35:03,600 --> 00:35:01,990
then planetary as our framework and I

882
00:35:05,580 --> 00:35:03,610
think the way to do that is to use the

883
00:35:08,340 --> 00:35:05,590
Internet to start to create

884
00:35:10,410 --> 00:35:08,350
participatory Democratic systems so that

885
00:35:11,420 --> 00:35:10,420
people can be fully engaged rather than

886
00:35:13,490 --> 00:35:11,430
just having

887
00:35:15,349 --> 00:35:13,500
you know a stupid vote we have to vote

888
00:35:18,589 --> 00:35:15,359

for one of two pathetic idiotic

889

00:35:20,089 --> 00:35:18,599

candidates every four years you know

890

00:35:22,280 --> 00:35:20,099

there should be a way through the

891

00:35:24,109 --> 00:35:22,290

instantaneous communications medium of

892

00:35:26,900 --> 00:35:24,119

the internet that people can be actively

893

00:35:28,910 --> 00:35:26,910

engaged an ongoing process and in fact

894

00:35:31,490 --> 00:35:28,920

if you look at the history of political

895

00:35:33,500 --> 00:35:31,500

economic systems they're tightly linked

896

00:35:35,420 --> 00:35:33,510

to the evolution of media you know she

897

00:35:37,730 --> 00:35:35,430

would never have had an empire unless

898

00:35:39,710 --> 00:35:37,740

you had a written code of laws you would

899

00:35:41,930 --> 00:35:39,720

never have the modern liberal in a

900

00:35:44,180 --> 00:35:41,940

democratic nation state until you had a

901
00:35:46,250 --> 00:35:44,190
printing press so I feel that the

902
00:35:49,010 --> 00:35:46,260
internet points towards a new way that

903
00:35:50,900 --> 00:35:49,020
human society could orchestrate itself

904
00:35:53,500 --> 00:35:50,910
that would be much more participatory

905
00:35:56,030 --> 00:35:53,510
much more based on direct democracy

906
00:35:57,920 --> 00:35:56,040
sounds good but what if people don't

907
00:35:59,990 --> 00:35:57,930
want to go along one of the problems

908
00:36:04,130 --> 00:36:00,000
we're facing right now this moment in

909
00:36:06,950 --> 00:36:04,140
the u.s. is there's this huge dissension

910
00:36:09,140 --> 00:36:06,960
and there's this huge kind of rising up

911
00:36:11,359 --> 00:36:09,150
of saying you know what participatory

912
00:36:13,730 --> 00:36:11,369
government is great but when it doesn't

913
00:36:15,740 --> 00:36:13,740

go my way you know I got to find a

914

00:36:19,190 --> 00:36:15,750

different path which i think is great in

915

00:36:21,740 --> 00:36:19,200

one sense but in another sense how do we

916

00:36:24,620 --> 00:36:21,750

as a country United States Bill of

917

00:36:28,099 --> 00:36:24,630

Rights you know we lost our fourth

918

00:36:30,470 --> 00:36:28,109

amendment during Obama we lost our

919

00:36:32,420 --> 00:36:30,480

fourth amendment unlawful search and

920

00:36:34,370 --> 00:36:32,430

seizure that you know back in the 60s

921

00:36:38,359 --> 00:36:34,380

was paramount I mean everyone fought for

922

00:36:40,520 --> 00:36:38,369

well Bush killed it and then Obama just

923

00:36:43,250 --> 00:36:40,530

further drove it into the ground so

924

00:36:45,289 --> 00:36:43,260

it'll never rise up again this is the

925

00:36:47,240 --> 00:36:45,299

pushback I think is the sense of the

926

00:36:48,890 --> 00:36:47,250

nation is you know what individual

927

00:36:51,020 --> 00:36:48,900

rights if I don't protect my individual

928

00:36:53,299 --> 00:36:51,030

rights they will be taken away by the

929

00:36:56,059 --> 00:36:53,309

state and right now that's the most

930

00:36:59,059 --> 00:36:56,069

important thing to me so they hear I

931

00:37:02,630 --> 00:36:59,069

think in what you're saying is wait a

932

00:37:05,390 --> 00:37:02,640

minute this is another rewarming up of

933

00:37:08,270 --> 00:37:05,400

the globalist agenda that says we have

934

00:37:11,210 --> 00:37:08,280

to give away all our rights so that the

935

00:37:13,910 --> 00:37:11,220

state so that some state entity can

936

00:37:15,620 --> 00:37:13,920

protect us whether it's terrorism or

937

00:37:17,839 --> 00:37:15,630

whether it's in this case

938

00:37:19,910 --> 00:37:17,849

environmentalism Alex did you read my

939

00:37:21,260 --> 00:37:19,920

book that has nothing to do with

940

00:37:22,240 --> 00:37:21,270

anything that I discussed or write about

941

00:37:24,500 --> 00:37:22,250

in the book

942

00:37:26,690 --> 00:37:24,510

how can you say that I think it has a

943

00:37:29,089 --> 00:37:26,700

lot to do I said I don't even really I

944

00:37:31,730 --> 00:37:29,099

think that these these nation-states are

945

00:37:33,710 --> 00:37:31,740

part of the problem you know and you

946

00:37:35,690 --> 00:37:33,720

know yeah I mean it's it's when you're

947

00:37:37,400 --> 00:37:35,700

describing it's like you know I feel

948

00:37:40,400 --> 00:37:37,410

that it would be better and maybe more

949

00:37:42,829 --> 00:37:40,410

useful if somehow I was able to like

950

00:37:44,630 --> 00:37:42,839

maybe go over the basic gist of the

951
00:37:46,640 --> 00:37:44,640
message of the book why not why don't

952
00:37:48,170 --> 00:37:46,650
you do that Daniel but let me just let

953
00:37:49,430 --> 00:37:48,180
me just tell you a little bit about

954
00:37:51,140 --> 00:37:49,440
where I was heading and then I'll then

955
00:37:53,089 --> 00:37:51,150
I'll let you let you do that is that

956
00:37:55,009 --> 00:37:53,099
then I think is the point of the book

957
00:37:58,849 --> 00:37:55,019
the point of the book are all these

958
00:38:00,440 --> 00:37:58,859
ideas about how we need to change why

959
00:38:03,019 --> 00:38:00,450
we're gonna change why it's the only way

960
00:38:05,809 --> 00:38:03,029
and all this and I think to try and

961
00:38:08,779 --> 00:38:05,819
bring it into perspective of what's

962
00:38:11,089 --> 00:38:08,789
going on today it's that's what's really

963
00:38:14,180 --> 00:38:11,099

at the core issue is globalization

964

00:38:16,130 --> 00:38:14,190

versus nationalism so but please tell me

965

00:38:17,660 --> 00:38:16,140

what I'm what I'm missing there I start

966

00:38:20,150 --> 00:38:17,670

I see it as globalization and

967

00:38:21,620 --> 00:38:20,160

nationalization nationalism versus

968

00:38:23,870 --> 00:38:21,630

something else that I would that doesn't

969

00:38:25,279 --> 00:38:23,880

you know it's a it's still an idea but I

970

00:38:26,839 --> 00:38:25,289

would call it something more like planet

971

00:38:29,150 --> 00:38:26,849

ization you know from the from the

972

00:38:31,880 --> 00:38:29,160

cultural philosopher William Irwin

973

00:38:36,319 --> 00:38:31,890

Thompson you know we need to get out of

974

00:38:39,440 --> 00:38:36,329

these broken obstructed old identity

975

00:38:42,650 --> 00:38:39,450

forums and recognize that ultimately you

976

00:38:45,259 --> 00:38:42,660

know each of us is a catalytic agent of

977

00:38:47,240 --> 00:38:45,269

a whole ecosystem and at the moment

978

00:38:50,210 --> 00:38:47,250

we're causing cascading destructive

979

00:38:53,120 --> 00:38:50,220

effects that will lead to our future

980

00:38:55,099 --> 00:38:53,130

destruction you know I mean it's it's

981

00:38:57,140 --> 00:38:55,109

it's no it's not that it's not that you

982

00:38:59,749 --> 00:38:57,150

know it's it's pretty obvious that

983

00:39:01,789 --> 00:38:59,759

that's what's happening you know so then

984

00:39:03,440 --> 00:39:01,799

we need to step back but when you say

985

00:39:05,329 --> 00:39:03,450

okay like we don't want to you know we

986

00:39:07,400 --> 00:39:05,339

want humanity to thrive if you know so

987

00:39:09,079 --> 00:39:07,410

what does that take you know well we

988

00:39:11,599 --> 00:39:09,089

can't keep consuming the kind of way

989

00:39:13,549 --> 00:39:11,609

we're consuming you know so we gotta do

990

00:39:16,309 --> 00:39:13,559

something different now if you look at

991

00:39:19,700 --> 00:39:16,319

past epochs there are times when people

992

00:39:21,680 --> 00:39:19,710

came together you know for some greater

993

00:39:23,900 --> 00:39:21,690

cause or greater initiative and often

994

00:39:25,640 --> 00:39:23,910

it's remembered even as something

995

00:39:26,990 --> 00:39:25,650

incredible later on you know whether

996

00:39:29,779 --> 00:39:27,000

there was an England during World War

997

00:39:30,220 --> 00:39:29,789

two or something you know or even the

998

00:39:31,720 --> 00:39:30,230

way

999

00:39:34,690 --> 00:39:31,730

and there's also times when we've been

1000

00:39:37,359 --> 00:39:34,700

able to mobilize even complex societies

1001
00:39:40,240 --> 00:39:37,369
to make a rapid change in direction so

1002
00:39:42,130 --> 00:39:40,250
for instance the US during World War two

1003
00:39:43,870 --> 00:39:42,140
you know after Pearl Harbor we were able

1004
00:39:46,030 --> 00:39:43,880
to redirect our entire factory

1005
00:39:48,970 --> 00:39:46,040
production in three months towards

1006
00:39:51,849 --> 00:39:48,980
wartime production and we put a tax on

1007
00:39:55,300 --> 00:39:51,859
the wealthy of as much as 94% you know

1008
00:39:57,670 --> 00:39:55,310
to have the resources to you know defeat

1009
00:40:00,670 --> 00:39:57,680
the Nazis and and not not be taken over

1010
00:40:02,589 --> 00:40:00,680
by them in a sense so so you know we're

1011
00:40:03,849 --> 00:40:02,599
actually when you really from my

1012
00:40:05,680 --> 00:40:03,859
perspective and I know you seem to

1013
00:40:08,170 --> 00:40:05,690

reject some of the data if you look at

1014

00:40:10,300 --> 00:40:08,180

the ecological circumstance you know we

1015

00:40:11,829 --> 00:40:10,310

need that type of unification we need to

1016

00:40:15,400 --> 00:40:11,839

we need to come together as one human

1017

00:40:17,980 --> 00:40:15,410

family and forget about you know you

1018

00:40:20,020 --> 00:40:17,990

know going 5% more renewable in 50 years

1019

00:40:21,640 --> 00:40:20,030

let's go 100 percent renewable in 10

1020

00:40:23,530 --> 00:40:21,650

years you know most people are sitting

1021

00:40:25,240 --> 00:40:23,540

around doing jobs that have no

1022

00:40:27,160 --> 00:40:25,250

relationship to the ecology of the earth

1023

00:40:28,599 --> 00:40:27,170

they're just you know they're they're

1024

00:40:30,490 --> 00:40:28,609

doing things that are just net negative

1025

00:40:32,920 --> 00:40:30,500

you know we you know we could be

1026
00:40:34,870 --> 00:40:32,930
providing people with a basic income you

1027
00:40:36,760 --> 00:40:34,880
know so and and and subsidizing people

1028
00:40:39,040 --> 00:40:36,770
retraining them so they can live in home

1029
00:40:41,170 --> 00:40:39,050
communities you know I'm a great

1030
00:40:43,540 --> 00:40:41,180
believer in individuality and individual

1031
00:40:46,240 --> 00:40:43,550
rights and so on as long as those rights

1032
00:40:50,260 --> 00:40:46,250
don't involve the right to control other

1033
00:40:51,760 --> 00:40:50,270
people's lives or you know you know in

1034
00:40:54,010 --> 00:40:51,770
all the different ways that this right

1035
00:40:55,690 --> 00:40:54,020
movement is trying to do it you know so

1036
00:40:58,390 --> 00:40:55,700
let's let's protect people's rights and

1037
00:40:59,950 --> 00:40:58,400
freedoms but let's repurpose you in

1038
00:41:02,620 --> 00:40:59,960

society so that we can live on this

1039

00:41:03,819 --> 00:41:02,630

planet harmonically so there's a lot to

1040

00:41:06,430 --> 00:41:03,829

pull apart there but I want to make sure

1041

00:41:07,440 --> 00:41:06,440

that you have a chance to is there

1042

00:41:10,480 --> 00:41:07,450

anything else about the book

1043

00:41:11,740 --> 00:41:10,490

particularly that relates to what you're

1044

00:41:13,690 --> 00:41:11,750

just talking about because I don't want

1045

00:41:16,300 --> 00:41:13,700

to talk over that have to actually ask

1046

00:41:18,010 --> 00:41:16,310

me questions about like you know you

1047

00:41:20,170 --> 00:41:18,020

know the ideas in the book I mean I look

1048

00:41:21,940 --> 00:41:20,180

at for instance the monetary system you

1049

00:41:23,770 --> 00:41:21,950

know like for instance money now you

1050

00:41:26,380 --> 00:41:23,780

know is an instrument that's based on

1051
00:41:30,040 --> 00:41:26,390
debt that's forcing excess consumption

1052
00:41:33,220 --> 00:41:30,050
and and and makes people you know live

1053
00:41:34,990 --> 00:41:33,230
in fear you know it's it's an instrument

1054
00:41:37,660 --> 00:41:35,000
for a certain type it's it's you know

1055
00:41:39,400 --> 00:41:37,670
the tools that our tools shape us our

1056
00:41:41,829 --> 00:41:39,410
shape our consciousness and our values

1057
00:41:43,020 --> 00:41:41,839
you know so for instance you know all

1058
00:41:45,060 --> 00:41:43,030
around the world now

1059
00:41:47,760 --> 00:41:45,070
you know debt is rising like seven

1060
00:41:49,290 --> 00:41:47,770
percent per year you know based on

1061
00:41:51,450 --> 00:41:49,300
compounded interest and so on whereas

1062
00:41:53,880 --> 00:41:51,460
GDP which is a terrible measure in any

1063
00:41:55,710 --> 00:41:53,890

case is only is only rising about two

1064

00:41:57,270 --> 00:41:55,720

percent per year you know so basically

1065

00:42:00,450 --> 00:41:57,280

people are forced to like work harder

1066

00:42:01,980 --> 00:42:00,460

and harder for less and less you know in

1067

00:42:04,200 --> 00:42:01,990

a system that's destroying the planet

1068

00:42:07,620 --> 00:42:04,210

and not bringing much happiness Oh

1069

00:42:09,630 --> 00:42:07,630

Daniel that's a hard one I mean when

1070

00:42:12,210 --> 00:42:09,640

people talk about debt and they talk

1071

00:42:14,730 --> 00:42:12,220

about money I'm sorry what what sorry

1072

00:42:16,680 --> 00:42:14,740

about that is that what is the

1073

00:42:17,400 --> 00:42:16,690

alternative there's a time value of

1074

00:42:21,690 --> 00:42:17,410

money

1075

00:42:23,850 --> 00:42:21,700

think the Federal Reserve is a complete

1076

00:42:25,230 --> 00:42:23,860

sham right I mean most people don't even

1077

00:42:27,600 --> 00:42:25,240

know that the Federal Reserve isn't a

1078

00:42:29,460 --> 00:42:27,610

federal agency but no it's banksters

1079

00:42:32,190 --> 00:42:29,470

that have kind of taken over and are

1080

00:42:33,840 --> 00:42:32,200

running this scheme on us but at the end

1081

00:42:36,390 --> 00:42:33,850

of the day when I hear people like you

1082

00:42:38,460 --> 00:42:36,400

say this stuff it's like removed from

1083

00:42:40,440 --> 00:42:38,470

the reality that there's a time value of

1084

00:42:42,600 --> 00:42:40,450

money so first of all first so I don't

1085

00:42:44,070 --> 00:42:42,610

know what I mean by people like me I'm

1086

00:42:46,890 --> 00:42:44,080

talking to you as if you you said people

1087

00:42:51,510 --> 00:42:46,900

like me about 50 times in this in this

1088

00:42:54,570 --> 00:42:51,520

interview anyway secondly secondly you

1089

00:42:56,520 --> 00:42:54,580

know the point is that their buddy is an

1090

00:42:58,320 --> 00:42:56,530

instrument it's a design that humans

1091

00:43:00,960 --> 00:42:58,330

design something that functions in a

1092

00:43:02,340 --> 00:43:00,970

certain way it's it's you know and I

1093

00:43:03,240 --> 00:43:02,350

wrote about this in the book it's you

1094

00:43:05,100 --> 00:43:03,250

know you could look at somebody like

1095

00:43:06,870 --> 00:43:05,110

Bernard Lee ATAR who's one of the

1096

00:43:08,640 --> 00:43:06,880

architects of the Euro who's been

1097

00:43:11,160 --> 00:43:08,650

seeking to create other designs for

1098

00:43:13,110 --> 00:43:11,170

instruments for exchanging value that

1099

00:43:14,880 --> 00:43:13,120

don't have the same inherent problem so

1100

00:43:17,280 --> 00:43:14,890

for instance you can have a trading

1101
00:43:19,290 --> 00:43:17,290
currency that has a negative interest or

1102
00:43:21,240 --> 00:43:19,300
Debra's charge so people are actually

1103
00:43:23,070 --> 00:43:21,250
penalized for porting it so rather than

1104
00:43:25,470 --> 00:43:23,080
trying to hoard it you know people then

1105
00:43:27,600 --> 00:43:25,480
just keep it in circulation and that has

1106
00:43:29,700 --> 00:43:27,610
a great you know kind of corollary when

1107
00:43:32,160 --> 00:43:29,710
you think about how energy moves through

1108
00:43:34,530 --> 00:43:32,170
a body you know if you look think about

1109
00:43:36,390 --> 00:43:34,540
humanity it's like a collective body you

1110
00:43:38,370 --> 00:43:36,400
know we don't store energy like you know

1111
00:43:41,130 --> 00:43:38,380
cells don't hoard energy and keep other

1112
00:43:43,140 --> 00:43:41,140
cells starving you know energy moves you

1113
00:43:44,550 --> 00:43:43,150

know where it's needed you know so some

1114

00:43:46,800 --> 00:43:44,560

money should ultimately be a tool or

1115

00:43:48,900 --> 00:43:46,810

however we exchange value should should

1116

00:43:51,540 --> 00:43:48,910

be a way to get energy where it's needed

1117

00:43:52,520 --> 00:43:51,550

not not to allow it to to complete

1118

00:43:55,280 --> 00:43:52,530

before

1119

00:43:56,839 --> 00:43:55,290

you know but by a bunch by my 50 billion

1120

00:43:58,339 --> 00:43:56,849

errors you control more wealth in like

1121

00:44:01,099 --> 00:43:58,349

two-thirds of the population it's

1122

00:44:03,319 --> 00:44:01,109

ridiculous right what I was trying to

1123

00:44:06,140 --> 00:44:03,329

get at before was all these things

1124

00:44:08,660 --> 00:44:06,150

require I assume because you said you're

1125

00:44:11,060 --> 00:44:08,670

into individual rights and protecting

1126

00:44:13,520 --> 00:44:11,070

the rights of individuals they require

1127

00:44:15,740 --> 00:44:13,530

some sort of consensus some sort of

1128

00:44:18,319 --> 00:44:15,750

representative government it just

1129

00:44:20,450 --> 00:44:18,329

doesn't seem like people are interested

1130

00:44:22,400 --> 00:44:20,460

in going down any of these paths that

1131

00:44:23,650 --> 00:44:22,410

you're talking about in a large number

1132

00:44:25,970 --> 00:44:23,660

and that's what I was alluding to

1133

00:44:27,319 --> 00:44:25,980

disagree with you they haven't been

1134

00:44:29,990 --> 00:44:27,329

presented with the option

1135

00:44:31,819 --> 00:44:30,000

the media has a hold on their minds

1136

00:44:34,130 --> 00:44:31,829

their consciousness is controlled and

1137

00:44:35,420 --> 00:44:34,140

programmed by a tiny elites they haven't

1138

00:44:37,280 --> 00:44:35,430

been given an option for a truly

1139

00:44:39,109 --> 00:44:37,290

equitable truly decent way of

1140

00:44:41,120 --> 00:44:39,119

approaching this circumstance they

1141

00:44:42,920 --> 00:44:41,130

haven't been given tools for participant

1142

00:44:44,240 --> 00:44:42,930

or democracy they haven't been given a

1143

00:44:46,130 --> 00:44:44,250

free internet so they can learn about

1144

00:44:48,710 --> 00:44:46,140

what's happening their minds are

1145

00:44:52,849 --> 00:44:48,720

controlled by a small group of

1146

00:44:54,440 --> 00:44:52,859

well you know earlier around

1147

00:44:55,970 --> 00:44:54,450

you you were kind of defending the

1148

00:44:57,500 --> 00:44:55,980

mainstream media saying hey they don't

1149

00:45:00,589 --> 00:44:57,510

get everything wrong certainly they

1150

00:45:03,440 --> 00:45:00,599

don't get everything wrong Justin see in

1151
00:45:05,930 --> 00:45:03,450
my perspective it's highly coherent he's

1152
00:45:07,609 --> 00:45:05,940
developing it I feel that you're not

1153
00:45:09,920 --> 00:45:07,619
like I don't know we maybe we need to

1154
00:45:11,170 --> 00:45:09,930
spend six hours hanging this out I don't

1155
00:45:14,900 --> 00:45:11,180
think it's gonna happen in one podcast

1156
00:45:16,730 --> 00:45:14,910
you know you know it's a highly coherent

1157
00:45:19,069 --> 00:45:16,740
and it's systemic you know we have a

1158
00:45:21,230 --> 00:45:19,079
systemic illness going on you know

1159
00:45:23,540 --> 00:45:21,240
people are lost people are confused

1160
00:45:25,839 --> 00:45:23,550
people are scared you know the whole

1161
00:45:28,280 --> 00:45:25,849
system is designed to make them that way

1162
00:45:29,780 --> 00:45:28,290
you know we can put this thing back into

1163
00:45:31,670 --> 00:45:29,790

balance but first we have to have the

1164

00:45:33,470 --> 00:45:31,680

imagination that it's possible and

1165

00:45:35,089 --> 00:45:33,480

that's what great thinkers like Oscar

1166

00:45:37,430 --> 00:45:35,099

Wilde and Buckminster Fuller and Hannah

1167

00:45:39,260 --> 00:45:37,440

Aaron help us to have that imagination

1168

00:45:41,000 --> 00:45:39,270

you know so we have to realize that it

1169

00:45:42,770 --> 00:45:41,010

doesn't have to be this way that we

1170

00:45:45,050 --> 00:45:42,780

could actually create a harmonic system

1171

00:45:46,280 --> 00:45:45,060

that works in resonance in harmony with

1172

00:45:48,950 --> 00:45:46,290

the ecology of the earth as a whole

1173

00:45:50,270 --> 00:45:48,960

system we couldn't do that okay just in

1174

00:45:51,859 --> 00:45:50,280

the same way we figured out how to fly

1175

00:45:53,630 --> 00:45:51,869

just in the same way you figure out how

1176

00:45:55,280 --> 00:45:53,640

to make smart phones and extract all

1177

00:45:57,500 --> 00:45:55,290

these rare minerals and fossil fuels

1178

00:45:59,390 --> 00:45:57,510

from the environment we could now turn

1179

00:46:01,400 --> 00:45:59,400

our attention to how do we make this

1180

00:46:03,740 --> 00:46:01,410

thing work for all human beings

1181

00:46:05,240 --> 00:46:03,750

for the entire human family we have the

1182

00:46:07,190 --> 00:46:05,250

technical capacity to do that it's

1183

00:46:09,710 --> 00:46:07,200

buckminster fuller's said it's a design

1184

00:46:13,460 --> 00:46:09,720

problem and it's an imagination problem

1185

00:46:16,130 --> 00:46:13,470

okay I think it's okay to disagree so I

1186

00:46:19,610 --> 00:46:16,140

mean I don't have a problem that you

1187

00:46:21,620 --> 00:46:19,620

don't see my ideas as coherent or even

1188

00:46:23,690 --> 00:46:21,630

sensible or anything like that or that I

1189

00:46:25,280 --> 00:46:23,700

don't see yours as coherent I mean

1190

00:46:27,110 --> 00:46:25,290

that's really not the issue that's then

1191

00:46:28,910 --> 00:46:27,120

gonna meet you at the same level of

1192

00:46:30,320 --> 00:46:28,920

force that you're meeting me because

1193

00:46:32,330 --> 00:46:30,330

otherwise they feel that you know it's

1194

00:46:33,980 --> 00:46:32,340

just like I'm you know okay I'm not even

1195

00:46:37,160 --> 00:46:33,990

getting a listening hear I'm sorry

1196

00:46:38,930 --> 00:46:37,170

you know okay that's why I paused before

1197

00:46:41,150 --> 00:46:38,940

to make sure that you had a chance to

1198

00:46:43,370 --> 00:46:41,160

talk so let me kind of respond to what

1199

00:46:45,620 --> 00:46:43,380

you're saying in really a new way okay

1200

00:46:47,060 --> 00:46:45,630

that I think relates to your book in an

1201

00:46:50,240 --> 00:46:47,070

important way in the way that is

1202

00:46:52,850 --> 00:46:50,250

synergistic with my approach because you

1203

00:46:54,020 --> 00:46:52,860

know is it possible that the material

1204

00:46:57,110 --> 00:46:54,030

world that we're talking about right

1205

00:46:58,790 --> 00:46:57,120

because there's this spiritual extended

1206

00:47:01,250 --> 00:46:58,800

consciousness world that we're talking

1207

00:47:03,710 --> 00:47:01,260

about early on that may exist and may

1208

00:47:07,850 --> 00:47:03,720

have a totally different set of rules

1209

00:47:09,590 --> 00:47:07,860

than this material and justifies the

1210

00:47:11,660 --> 00:47:09,600

means we have to do this or do that

1211

00:47:12,920 --> 00:47:11,670

those two worlds could be different in

1212

00:47:14,270 --> 00:47:12,930

some important ways that we don't

1213

00:47:17,420 --> 00:47:14,280

realize I'm just throwing that up as a

1214

00:47:18,890 --> 00:47:17,430

possibility so isn't it possible that

1215

00:47:21,560 --> 00:47:18,900

it's true what a lot of spiritual

1216

00:47:24,200 --> 00:47:21,570

teachers tell us is that in some way we

1217

00:47:27,200 --> 00:47:24,210

don't quite understand the world is

1218

00:47:29,840 --> 00:47:27,210

always perfect just the way that it is

1219

00:47:31,280 --> 00:47:29,850

and you know I was thinking the other

1220

00:47:33,560 --> 00:47:31,290

day when I was preparing for this

1221

00:47:35,930 --> 00:47:33,570

interview I was talking to my friend

1222

00:47:38,320 --> 00:47:35,940

Rick Archer who does this show but at

1223

00:47:40,960 --> 00:47:38,330

the gas pump and he introduced me to

1224

00:47:43,610 --> 00:47:40,970

Amma do you know Amma the hugging Saint

1225

00:47:44,210 --> 00:47:43,620

absolutely I've gotten three hugs okay

1226

00:47:50,420 --> 00:47:44,220

great

1227

00:47:51,860 --> 00:47:50,430

matter what but by the way Alex the idea

1228

00:47:53,810 --> 00:47:51,870

that the world is already perfect is

1229

00:47:56,090 --> 00:47:53,820

actually an idea that's totally in my

1230

00:47:57,890 --> 00:47:56,100

book I talk about the idea of samsara

1231

00:48:00,650 --> 00:47:57,900

and Nirvana ultimately being the same

1232

00:48:02,210 --> 00:48:00,660

thing and I talk about how certain

1233

00:48:05,090 --> 00:48:02,220

psychedelic experiences particularly

1234

00:48:07,130 --> 00:48:05,100

five mao dimethyltryptamine which is you

1235

00:48:09,320 --> 00:48:07,140

know the source of it comes from the

1236

00:48:11,210 --> 00:48:09,330

Buffon toad and in the in the Sonoran

1237

00:48:14,480 --> 00:48:11,220

Desert you know gives you gives you an

1238

00:48:18,280 --> 00:48:14,490

immediate experience of Nirvana

1239

00:48:20,960 --> 00:48:18,290

subject/object nan you know non-duality

1240

00:48:22,490 --> 00:48:20,970

subject/object pure bliss and there's

1241

00:48:25,190 --> 00:48:22,500

every reason to think that is underlying

1242

00:48:28,070 --> 00:48:25,200

you know the illusion of the manifest

1243

00:48:30,710 --> 00:48:28,080

reality but that doesn't change our

1244

00:48:33,710 --> 00:48:30,720

responsibility you know out out of our

1245

00:48:35,510 --> 00:48:33,720

innate empathic nature to deal with the

1246

00:48:38,240 --> 00:48:35,520

disaster that we've constructed on this

1247

00:48:42,050 --> 00:48:38,250

planet right now well that would be

1248

00:48:44,690 --> 00:48:42,060

another question right so we can we can

1249

00:48:48,080 --> 00:48:44,700

talk about that as as whether that does

1250

00:48:49,670 --> 00:48:48,090

you know here's here's I guess let me

1251
00:48:52,010 --> 00:48:49,680
finish the AMA story and then I'll make

1252
00:48:53,120 --> 00:48:52,020
that point with another story so because

1253
00:48:55,420 --> 00:48:53,130
you've been to AMA right so you've been

1254
00:48:57,830 --> 00:48:55,430
there three times three hugs AMA is

1255
00:49:01,640 --> 00:48:57,840
amazing for anyone who's listening that

1256
00:49:04,820 --> 00:49:01,650
doesn't know is this woman of extremely

1257
00:49:07,730 --> 00:49:04,830
humble horrible really origins in India

1258
00:49:09,710 --> 00:49:07,740
who at a very early age felt this

1259
00:49:12,470 --> 00:49:09,720
awakening this spiritual transformation

1260
00:49:15,410 --> 00:49:12,480
that you went through and was guided to

1261
00:49:17,690 --> 00:49:15,420
help the world and the one thing that's

1262
00:49:19,340 --> 00:49:17,700
undeniable Lama if you go see her and

1263
00:49:21,410 --> 00:49:19,350

you're like this kind of skeptic what's

1264

00:49:23,330 --> 00:49:21,420

this game here whatever one is there

1265

00:49:25,460 --> 00:49:23,340

just beautiful people they they don't

1266

00:49:26,630 --> 00:49:25,470

charge anything you can go see armed and

1267

00:49:28,340 --> 00:49:26,640

get a hug and it doesn't cost you

1268

00:49:30,080 --> 00:49:28,350

anything and if you want to stay there

1269

00:49:32,030 --> 00:49:30,090

it's a very minimal fee and they give

1270

00:49:34,640 --> 00:49:32,040

you great food and all these classes

1271

00:49:38,060 --> 00:49:34,650

it's a great experience but the sheer

1272

00:49:41,540 --> 00:49:38,070

physical feat that she does of sitting

1273

00:49:43,670 --> 00:49:41,550

there 18 hours a day regularly hugging

1274

00:49:45,470 --> 00:49:43,680

one person after another you don't think

1275

00:49:47,090 --> 00:49:45,480

it sounds like a lot but it's it's got

1276

00:49:48,770 --> 00:49:47,100

to be grueling and sometimes when she

1277

00:49:51,440 --> 00:49:48,780

goes to India it's not 18 hours a day

1278

00:49:54,650 --> 00:49:51,450

it's 24 it's just an amazing physical

1279

00:49:56,359 --> 00:49:54,660

feat and in indicial hug people for 18

1280

00:49:58,310 --> 00:49:56,369

hours and then she'll dig latrines right

1281

00:49:59,960 --> 00:49:58,320

but here's the story that Rick told me

1282

00:50:01,310 --> 00:49:59,970

that I thought was so amazing one of her

1283

00:50:03,530 --> 00:50:01,320

devotees goes up to Amma

1284

00:50:06,349 --> 00:50:03,540

at some point and says you know I don't

1285

00:50:08,120 --> 00:50:06,359

get it at one point you're telling us

1286

00:50:10,580 --> 00:50:08,130

that this is all Maya this is all

1287

00:50:12,410 --> 00:50:10,590

illusion we don't have to worry about

1288

00:50:16,180 --> 00:50:12,420

this world and on the other end you're

1289

00:50:21,370 --> 00:50:16,190

so busy doing all this stuff right and

1290

00:50:25,970 --> 00:50:21,380

Alma's response is world what world so

1291

00:50:28,280 --> 00:50:25,980

somewhere in between that story and your

1292

00:50:33,130 --> 00:50:28,290

story is a balance that I'd

1293

00:50:35,720 --> 00:50:33,140

to seek because I see Alma and I see her

1294

00:50:40,250 --> 00:50:35,730

call-to-action and her choice of how she

1295

00:50:42,770 --> 00:50:40,260

X is being different in some important

1296

00:50:44,330 --> 00:50:42,780

ways because it's about personal it's

1297

00:50:46,490 --> 00:50:44,340

about connection it's about

1298

00:50:50,560 --> 00:50:46,500

heart-to-heart it's not about thinking

1299

00:50:53,510 --> 00:50:50,570

that we need to find our allies to go

1300

00:50:54,620 --> 00:50:53,520

fight this system versus that system and

1301
00:50:57,020 --> 00:50:54,630
change the world

1302
00:50:58,910 --> 00:50:57,030
what do you think about that yeah I just

1303
00:51:01,490 --> 00:50:58,920
I mean once again it's like every time

1304
00:51:04,550 --> 00:51:01,500
you try to characterize my perspective I

1305
00:51:06,410 --> 00:51:04,560
have an instant sense of total

1306
00:51:09,110 --> 00:51:06,420
retraction because I feel it's a

1307
00:51:11,870 --> 00:51:09,120
mischaracterization you know but but but

1308
00:51:14,360 --> 00:51:11,880
it's subtle and and it's complex and and

1309
00:51:16,910 --> 00:51:14,370
you know I don't know if we're gonna get

1310
00:51:18,350 --> 00:51:16,920
you know to to to an agreement in the

1311
00:51:20,630 --> 00:51:18,360
course of this conversation yeah I mean

1312
00:51:23,330 --> 00:51:20,640
you know as I said I agree that samsara

1313
00:51:26,210 --> 00:51:23,340

is Nirvana my whole perspective is that

1314

00:51:27,770 --> 00:51:26,220

it's out of our hearts that you know

1315

00:51:29,300 --> 00:51:27,780

that then first of I don't think hearts

1316

00:51:30,860 --> 00:51:29,310

and minds are separate I mean I think

1317

00:51:32,240 --> 00:51:30,870

there are neurons you know in the heart

1318

00:51:34,190 --> 00:51:32,250

you know the heart is also a thinking

1319

00:51:36,740 --> 00:51:34,200

organ you know and we have the capacity

1320

00:51:38,600 --> 00:51:36,750

to descend into our hearts and think

1321

00:51:40,190 --> 00:51:38,610

from there and when we do that we

1322

00:51:42,260 --> 00:51:40,200

realize that you know this situation

1323

00:51:44,540 --> 00:51:42,270

that we're in is deeply right and

1324

00:51:46,610 --> 00:51:44,550

and and and and you know and we're

1325

00:51:51,220 --> 00:51:46,620

heading not everyone thinks that do you

1326

00:51:53,540 --> 00:51:51,230

think that but not everybody agrees okay

1327

00:51:56,360 --> 00:51:53,550

well I'm just saying I mean you call me

1328

00:51:58,280 --> 00:51:56,370

you keep calling me on on some tone or

1329

00:51:59,720 --> 00:51:58,290

something that I have I mean you're just

1330

00:52:01,460 --> 00:51:59,730

kind of laying out this stuff and just

1331

00:52:03,500 --> 00:52:01,470

saying we have to accept it as truth

1332

00:52:06,080 --> 00:52:03,510

well no there's two sides to it with

1333

00:52:08,150 --> 00:52:06,090

artistic personality disorder you know

1334

00:52:10,460 --> 00:52:08,160

able to launch four thousand nuclear

1335

00:52:12,680 --> 00:52:10,470

missiles at any moment you know we're

1336

00:52:15,830 --> 00:52:12,690

losing 10% of the Earth's remaining to

1337

00:52:21,140 --> 00:52:15,840

biodiversity every 10 to 15 years you

1338

00:52:22,700 --> 00:52:21,150

know I mean etc etc I mean I mean yes I

1339

00:52:24,260 --> 00:52:22,710

mean there are beautiful things about

1340

00:52:27,140 --> 00:52:24,270

the world and there's progress that's

1341

00:52:30,380 --> 00:52:27,150

happened you know but even some of that

1342

00:52:32,450 --> 00:52:30,390

you know is mm just you know like for

1343

00:52:34,010 --> 00:52:32,460

instance you know we are in love with

1344

00:52:36,350 --> 00:52:34,020

our gadgets that our smartphones in our

1345

00:52:38,300 --> 00:52:36,360

laptops but those are also causing not

1346

00:52:40,370 --> 00:52:38,310

only ecological destruction but genocide

1347

00:52:41,290 --> 00:52:40,380

it's estimated that 3 million people

1348

00:52:43,270 --> 00:52:41,300

have died and

1349

00:52:46,690 --> 00:52:43,280

you know Africa through Conflict

1350

00:52:48,070 --> 00:52:46,700

Minerals like you know so so you know it

1351
00:52:50,320 --> 00:52:48,080
does seem to me that most people would

1352
00:52:52,390 --> 00:52:50,330
agree you know that that that you know

1353
00:52:55,780 --> 00:52:52,400
the situation is is is very difficult

1354
00:52:58,060 --> 00:52:55,790
and and and you know tilting towards

1355
00:53:00,760 --> 00:52:58,070
getting worse on many levels you know

1356
00:53:02,170 --> 00:53:00,770
maybe you know you know maybe it's not

1357
00:53:03,610 --> 00:53:02,180
universal that people would agree with

1358
00:53:05,230 --> 00:53:03,620
that it and you know yes in some ways

1359
00:53:07,090 --> 00:53:05,240
it's gotten better which I also address

1360
00:53:08,790 --> 00:53:07,100
in the book but the point is that you

1361
00:53:11,020 --> 00:53:08,800
know and I guess my perspective is

1362
00:53:13,150 --> 00:53:11,030
without getting to a systemic

1363
00:53:15,190 --> 00:53:13,160

understanding you know what we're doing

1364

00:53:17,380 --> 00:53:15,200

to ourselves like illogically you know

1365

00:53:20,170 --> 00:53:17,390

and so on and we're not going to be able

1366

00:53:22,330 --> 00:53:20,180

to have a systemic solution you know and

1367

00:53:23,980 --> 00:53:22,340

you know in the book I go into areas for

1368

00:53:26,110 --> 00:53:23,990

instance you know that are controversial

1369

00:53:27,910 --> 00:53:26,120

and I don't expect everybody to like

1370

00:53:30,190 --> 00:53:27,920

agree with the ideas in the book but

1371

00:53:32,680 --> 00:53:30,200

just to have an alternative model you

1372

00:53:36,850 --> 00:53:32,690

know like an alternative vision for how

1373

00:53:38,050 --> 00:53:36,860

things could change you know I mean you

1374

00:53:41,110 --> 00:53:38,060

know so for instance in the book I talk

1375

00:53:42,880 --> 00:53:41,120

about you know love and relationships

1376
00:53:45,550 --> 00:53:42,890
and alternatives you know people might

1377
00:53:48,400 --> 00:53:45,560
look at in those areas to you know the

1378
00:53:50,260 --> 00:53:48,410
the nuclear family the monogamous you

1379
00:53:52,000 --> 00:53:50,270
know model that that that you know has

1380
00:53:54,430 --> 00:53:52,010
been established since you know the

1381
00:53:56,080 --> 00:53:54,440
origins of patriarchy and so on you know

1382
00:53:58,780 --> 00:53:56,090
and as I said I look at the potential

1383
00:54:00,370 --> 00:53:58,790
for you know reinventing the ways we

1384
00:54:03,550 --> 00:54:00,380
exchange value so that they're not

1385
00:54:05,860 --> 00:54:03,560
destructive to the Earth's ecology you

1386
00:54:08,680 --> 00:54:05,870
know how we could rethink our political

1387
00:54:10,780 --> 00:54:08,690
systems that it's more based on you know

1388
00:54:12,490 --> 00:54:10,790

people having a continuous participation

1389

00:54:14,170 --> 00:54:12,500

rather than having you know it's

1390

00:54:15,790 --> 00:54:14,180

essentially meaningless vote every four

1391

00:54:18,490 --> 00:54:15,800

years which leans them to mass

1392

00:54:19,960 --> 00:54:18,500

frustration and voting for you know

1393

00:54:21,550 --> 00:54:19,970

somebody who you know should not be

1394

00:54:23,400 --> 00:54:21,560

anywhere near that's that type of power

1395

00:54:27,280 --> 00:54:23,410

and so on and so on

1396

00:54:30,700 --> 00:54:27,290

great so again the book is how soon is

1397

00:54:32,530 --> 00:54:30,710

now how is the book going who do you

1398

00:54:34,690 --> 00:54:32,540

expect to reach with the book and what's

1399

00:54:37,360 --> 00:54:34,700

been the effort so far and getting out

1400

00:54:39,640 --> 00:54:37,370

the word lot been like book is still

1401
00:54:43,450 --> 00:54:39,650
just coming out just came out in the UK

1402
00:54:45,280 --> 00:54:43,460
and you know I'm doing my best to get

1403
00:54:47,830 --> 00:54:45,290
the word out I tend to think it's a good

1404
00:54:50,590 --> 00:54:47,840
book you know I tend to think it's going

1405
00:54:51,820 --> 00:54:50,600
to change the way people think about the

1406
00:54:53,800 --> 00:54:51,830
world I mean just yesterday you know I'd

1407
00:54:54,160 --> 00:54:53,810
sent an early version PDF out to

1408
00:54:58,120 --> 00:54:54,170
somebody

1409
00:55:03,190 --> 00:54:58,130
like a surgeon and a you know investor

1410
00:55:05,050 --> 00:55:03,200
here and you know when he met me he was

1411
00:55:07,300 --> 00:55:05,060
really really thankful and grateful and

1412
00:55:08,530 --> 00:55:07,310
kept hugging me and telling me that you

1413
00:55:10,750 --> 00:55:08,540

know the book had given him a totally

1414

00:55:11,800 --> 00:55:10,760

different perspective and actually I

1415

00:55:14,620 --> 00:55:11,810

thought it was quite intriguing that he

1416

00:55:17,590 --> 00:55:14,630

was a doctor because I feel in a way you

1417

00:55:20,380 --> 00:55:17,600

know a great doctor doesn't just treat

1418

00:55:21,820 --> 00:55:20,390

symptoms but gets down to causes and I

1419

00:55:24,310 --> 00:55:21,830

feel in a way that's what I had to do in

1420

00:55:26,800 --> 00:55:24,320

the book is is get below the surface

1421

00:55:29,470 --> 00:55:26,810

level of the symptoms you know so we can

1422

00:55:31,660 --> 00:55:29,480

actually maybe have it have at least an

1423

00:55:33,340 --> 00:55:31,670

opportunity or possibility that we can

1424

00:55:34,210 --> 00:55:33,350

actually treat the causes because

1425

00:55:36,310 --> 00:55:34,220

otherwise we're just gonna keep

1426

00:55:38,530 --> 00:55:36,320

perpetuating this thing well I think all

1427

00:55:41,530 --> 00:55:38,540

of us who are out there and interested

1428

00:55:43,150 --> 00:55:41,540

in consciousness which how can you not

1429

00:55:45,730 --> 00:55:43,160

be interested in consciousness unless

1430

00:55:47,620 --> 00:55:45,740

you're a materialistic scientist but if

1431

00:55:49,150 --> 00:55:47,630

you're interested at all in the the

1432

00:55:52,030 --> 00:55:49,160

really revolution of consciousness you

1433

00:55:53,620 --> 00:55:52,040

have to applaud your work Daniel you've

1434

00:55:56,230 --> 00:55:53,630

been instrumental in bringing these

1435

00:55:58,600 --> 00:55:56,240

issues to the forefront and the

1436

00:56:00,370 --> 00:55:58,610

discussion is always good even if it

1437

00:56:03,100 --> 00:56:00,380

gets a little bit heated some certainly

1438

00:56:04,900 --> 00:56:03,110

very very happy that you decided to join

1439

00:56:07,270 --> 00:56:04,910

me today and talk about all this stuff

1440

00:56:08,800 --> 00:56:07,280

and I do wish you the best of luck with

1441

00:56:10,480 --> 00:56:08,810

the book Thanks I'm happy to do it again

1442

00:56:12,070 --> 00:56:10,490

but maybe maybe we can do a little

1443

00:56:15,150 --> 00:56:12,080

pregame beforehand to figure out how we

1444

00:56:20,640 --> 00:56:15,160

could have a less contentious and more

1445

00:56:23,410 --> 00:56:22,090

alright fair enough

1446

00:56:24,940 --> 00:56:23,420

thank you talking about talk to you

1447

00:56:26,140 --> 00:56:24,950

again soon thanks again to Daniel

1448

00:56:28,270 --> 00:56:26,150

Pinchbeck for joining me today on

1449

00:56:29,980 --> 00:56:28,280

skeptic Oh after this interview which

1450

00:56:32,920 --> 00:56:29,990

again sounded like it ended on

1451

00:56:37,090 --> 00:56:32,930

relatively good terms we had a very

1452

00:56:39,040 --> 00:56:37,100

heated email exchange and I just have to

1453

00:56:40,720 --> 00:56:39,050

say the heat was really generated by

1454

00:56:42,490 --> 00:56:40,730

Daniel I guess I pushed a lot of his

1455

00:56:43,930 --> 00:56:42,500

buttons but it really centered around

1456

00:56:46,480 --> 00:56:43,940

two points which I think are really

1457

00:56:48,600 --> 00:56:46,490

central to what's going on and not just

1458

00:56:51,460 --> 00:56:48,610

politically but more broadly in the

1459

00:56:54,120 --> 00:56:51,470

skeptical world that we kind of live in

1460

00:56:56,650 --> 00:56:54,130

in terms of spirituality and science

1461

00:56:59,440 --> 00:56:56,660

consciousness intersection and those had

1462

00:57:00,880 --> 00:56:59,450

to do with Climategate and it's a gate

1463

00:57:02,890 --> 00:57:00,890

believe it or not because he really

1464

00:57:04,960 --> 00:57:02,900

pushed back with me in this email

1465

00:57:06,700 --> 00:57:04,970

exchange first about climate gain Eagles

1466

00:57:07,350 --> 00:57:06,710

totally blown out of proportion totally

1467

00:57:09,450 --> 00:57:07,360

blown out

1468

00:57:10,860 --> 00:57:09,460

portion and as you know if you've looked

1469

00:57:12,750 --> 00:57:10,870

into it I mean that's just total

1470

00:57:15,330 --> 00:57:12,760

I mean there's just no defense

1471

00:57:17,100 --> 00:57:15,340

for the idea for the evidence I guess I

1472

00:57:20,220 --> 00:57:17,110

should say that these scientists

1473

00:57:24,630 --> 00:57:20,230

conspired to cook the books and like I

1474

00:57:26,970 --> 00:57:24,640

told Daniel go read the emails read

1475

00:57:30,150 --> 00:57:26,980

professor Phil Jones emails about the

1476

00:57:31,890 --> 00:57:30,160

trick to hide the decline that's exactly

1477

00:57:33,750 --> 00:57:31,900

what he says we're trying to hide the

1478

00:57:35,310 --> 00:57:33,760

decline which is what everyone thought

1479

00:57:36,930 --> 00:57:35,320

they were doing and that's why everyone

1480

00:57:38,220 --> 00:57:36,940

was pressing for the data and they

1481

00:57:40,080 --> 00:57:38,230

wouldn't release any of the data and

1482

00:57:42,930 --> 00:57:40,090

then they got the hands on the email and

1483

00:57:44,880 --> 00:57:42,940

there it is saying hide the decline and

1484

00:57:47,010 --> 00:57:44,890

there's tons of those emails that say

1485

00:57:48,870 --> 00:57:47,020

that there's other emails that say don't

1486

00:57:50,790 --> 00:57:48,880

send this one to this guy and then the

1487

00:57:52,860 --> 00:57:50,800

real clincher you know delete all these

1488

00:57:55,800 --> 00:57:52,870

emails tell everyone else to delete all

1489

00:57:58,980 --> 00:57:55,810

these emails go read this stuff it's

1490

00:58:01,200 --> 00:57:58,990

right there it's undeniable and it just

1491

00:58:03,240 --> 00:58:01,210

surprises me when somebody like Daniel

1492

00:58:05,970 --> 00:58:03,250

then says like he did in our email

1493

00:58:08,220 --> 00:58:05,980

exchange well I there's been panels that

1494

00:58:09,960 --> 00:58:08,230

have been put together and they found no

1495

00:58:13,110 --> 00:58:09,970

wrongdoing or nothing that serious

1496

00:58:14,640 --> 00:58:13,120

anyway it's just unbelievable you know

1497

00:58:17,040 --> 00:58:14,650

it reminds me of the Simpsons

1498

00:58:19,140 --> 00:58:17,050

when mayor Quimby you know says yeah I

1499

00:58:21,150 --> 00:58:19,150

put together a blue-ribbon panel and

1500

00:58:22,440 --> 00:58:21,160

then Lennie says ah blue-ribbon you

1501

00:58:25,260 --> 00:58:22,450

can't get any better than that I mean

1502

00:58:27,660 --> 00:58:25,270

that's what it sounds like just read the

1503

00:58:31,110 --> 00:58:27,670

freaking emails and then with pizza gate

1504

00:58:35,040 --> 00:58:31,120

oh man exactly the same I tell you

1505

00:58:37,710 --> 00:58:35,050

anyone who is really gone and read those

1506

00:58:39,720 --> 00:58:37,720

Wikileaks emails and read the Instagram

1507

00:58:42,570 --> 00:58:39,730

post and looked at all those pictures

1508

00:58:45,450 --> 00:58:42,580

and looked at all that crazy if

1509

00:58:48,150 --> 00:58:45,460

you've really done it if you've really

1510

00:58:50,670 --> 00:58:48,160

dug into it and you've looked at all the

1511

00:58:52,500 --> 00:58:50,680

evidence we have of this kind of

1512

00:58:55,110 --> 00:58:52,510

going on and in Nebraska with the

1513

00:58:57,990 --> 00:58:55,120

Franklin affair and in Belgium where the

1514

00:58:59,970 --> 00:58:58,000

highest ranking judicial officer was

1515

00:59:02,910 --> 00:58:59,980

deeply involved in covering this stuff

1516

00:59:05,280 --> 00:59:02,920

up and in England and over and over and

1517

00:59:08,430 --> 00:59:05,290

over again if you've really looked at

1518

00:59:09,990 --> 00:59:08,440

all that and you can come and you can

1519

00:59:13,140 --> 00:59:10,000

talk to me you can send me an email

1520

00:59:15,930 --> 00:59:13,150

directly and tell me that pizza gate is

1521

00:59:18,780 --> 00:59:15,940

just fluff and there's nothing there and

1522

00:59:20,950 --> 00:59:18,790

it's just this crazy conspiracy theory

1523

00:59:24,190 --> 00:59:20,960

hey bring it on loved

1524

00:59:25,900 --> 00:59:24,200

here at love love love to be proven

1525

00:59:28,150 --> 00:59:25,910

wrong and pulled out of that cesspool

1526

00:59:30,099 --> 00:59:28,160

let me tell you that again if you

1527

00:59:32,920 --> 00:59:30,109

followed this show you know this isn't

1528

00:59:34,599 --> 00:59:32,930

really my stuff I mean climate change

1529

00:59:37,240 --> 00:59:34,609

isn't really my stuff

1530

00:59:39,280 --> 00:59:37,250

certainly pizza gate and those kind of

1531

00:59:39,790 --> 00:59:39,290

evil scandals you know that's not really

1532

00:59:45,070 --> 00:59:39,800

my thing

1533

00:59:47,200 --> 00:59:45,080

through the data to figure out what's

1534

00:59:50,740 --> 00:59:47,210

real so I can make better decisions

1535

00:59:52,630 --> 00:59:50,750

about how to live my life so what

1536

00:59:55,480 --> 00:59:52,640

becomes frustrating for me and

1537

00:59:58,210 --> 00:59:55,490

challenging for me is when two people

1538

01:00:02,200 --> 00:59:58,220

like me and Daniel go looking for the

1539

01:00:04,680 --> 01:00:02,210

data find the data and then wind up on

1540

01:00:06,730 --> 01:00:04,690

opposite ends of the debate I

1541

01:00:10,329 --> 01:00:06,740

acknowledge at this point that it

1542

01:00:12,520 --> 01:00:10,339

happens but I can't resist wanting to

1543

01:00:16,210 --> 01:00:12,530

probe that and pick at that and

1544

01:00:18,940 --> 01:00:16,220

understand how that happens and that's

1545

01:00:21,609 --> 01:00:18,950

what I think for me this show was really

1546

01:00:23,530 --> 01:00:21,619

all about here's one question to tee up

1547

01:00:25,120 --> 01:00:23,540

from this interview what do you think we

1548

01:00:27,310 --> 01:00:25,130

can do to increase the chances that

1549

01:00:30,400 --> 01:00:27,320

intelligent people will be able to have

1550

01:00:32,670 --> 01:00:30,410

real dialogues about these issues and

1551

01:00:35,890 --> 01:00:32,680

get past the polarizing political

1552

01:00:38,220 --> 01:00:35,900

situation that we're in now do you think

1553

01:00:41,020 --> 01:00:38,230

that will happen or do you think we are

1554

01:00:44,079 --> 01:00:41,030

fundamentally stuck right now in a way

1555

01:00:46,930 --> 01:00:44,089

that is not going to immediately fix

1556

01:00:49,329 --> 01:00:46,940

itself so the way to answer that

1557

01:00:50,410 --> 01:00:49,339

question is through well I guess there's

1558

01:00:52,300 --> 01:00:50,420

a number of ways you can do it through

1559

01:00:53,740 --> 01:00:52,310

the skeptical website you can do it

1560

01:00:55,060 --> 01:00:53,750

through the skeptical forum which is

1561

01:00:57,160 --> 01:00:55,070

where I like to hang out most of the

1562

01:00:59,740 --> 01:00:57,170

time you can connect with me on Facebook

1563

01:01:01,270 --> 01:00:59,750

or you can just think up the idea to

1564

01:01:02,920 --> 01:01:01,280

yourself and not tell anyone and that

1565

01:01:05,710 --> 01:01:02,930

way we'll have no way of knowing which

1566

01:01:07,390 --> 01:01:05,720

really think I'm just kidding

1567

01:01:09,010 --> 01:01:07,400

I don't want you to do that I want you

1568

01:01:11,440 --> 01:01:09,020

to connect and I want you to pump your

1569

01:01:13,480 --> 01:01:11,450

ideas back into this community because I

1570

01:01:15,370 --> 01:01:13,490

love this skeptical community and I've

1571

01:01:17,320 --> 01:01:15,380

gained so much from it and I want other

1572

01:01:19,990 --> 01:01:17,330

people to gain from it no matter what

1573

01:01:21,730 --> 01:01:20,000

your view is so so I do hope you come to

1574

01:01:23,170 --> 01:01:21,740

the skeptical table I do hope you tell

1575

01:01:24,609 --> 01:01:23,180

me what you're thinking I do hope you

1576

01:01:27,160 --> 01:01:24,619

share this show with other people and

1577

01:01:29,200 --> 01:01:27,170

get them involved in the conversation as

1578

01:01:31,240 --> 01:01:29,210

well so I have a number of interesting

1579

01:01:33,010 --> 01:01:31,250

shows coming up I can't remember off the

1580

01:01:33,410 --> 01:01:33,020

top of my head how they all come and

1581

01:01:35,150 --> 01:01:33,420

order

1582

01:01:36,530 --> 01:01:35,160

because some of them are kind of chopped

1583

01:01:39,049 --> 01:01:36,540

up but there's some really interesting

1584

01:01:41,299 --> 01:01:39,059

stuff coming up I love doing this stuff

1585

01:01:42,950 --> 01:01:41,309

and I think I have some good content to

1586

01:01:45,380 --> 01:01:42,960

bring you in the future do stick around

1587

01:01:45,710 --> 01:01:45,390

for all of that until next time take

1588

01:01:47,320 --> 01:01:45,720

care